Chilificia. Consult a lave, at anches using or all any unational from Tenther the populative rise the gates of this form makes any waitanty with instanct thereto inchesting any waitanty of mirchantability or titues a for a particular purpose.

KNOW ALL MEN BY	THESE PRESENTS, that Assigno	۲.		
EQ FINANCIAL, I	HC'			
GHICAGO.1L. 600	.61			
in consideration of 91	IE DOLLAR AND NO/100		•	
		dollars		
paid by Assignee,			05407	w.
TRANSAMERICA F	MANCIAL SERVICES	r Ale	774087 use Space For Recorder's Use C	
of 111 CROSSROADS	OF COMMERCE SUITE 320		are place has secured a rise (	Uniy
ROLLING_MEATACVL	s, 1L 60008	_, receipt whereof is hereb	y acknowledged, does he	reby sell,
assign, transfer and ser-	over to Assignee the mortgage dated	DECEMBER 07	9 <u>94</u> , from	·
JOHN & NINA ESKRI	DC E	10	EQ FINANCIAL, INC.	
County, in the State of	Dinor, e Joennent number – 949	080275.	in book	group is the authorists in
(b) the real estate desc berewith to Assignee Assignor represe	it page; to rued interest and other obligations (fibed therein (fib) twortgage and to onts and warrants to A ssignee that A with respect to said nortgage:	esecured thereby and pay- he histrument or instrume	able in accordance there on its secured thereby are	with, and delivered
Unpaid principa	I balance		\$ 9.000	0.00
Tax deposit	·	<i></i>	\$	
Insurance depos	ıt			
IN OWNERS PARTITIO	.'S SUBDIVISION BEING A SU ON WEST 12 OF NORTHWEST 12 O PRINCIPAL MERIDIAN, IN CO	OF SECTION 1 TOWNSH: OOK COUNTY 11L1NO1S	IP 37 NORTH, RANGE • UEPT-01 149999 TRAN 7424 03/	14 \$23.50
Paratanani Van	l Estate Index Number(s): <u>25</u> –	01-127-013	COOK COUNTY RECORD	
	real estate: 9037 S EAST END		6 60617	
	71H.REOF, Awagnor bas bereinto		3151	·
LAWRENCE A. L	UCKETT-PRESIDENT (SEAL)	TERRY SIVIN	STE 401: CHICAG	.(SEAL) - :0, 11.606
Thur instrument was p	repared by EQ_FINANCIAL, 1	NG. 110 N. CETHTON,	SIE. 4011 CHICAGO	168734
MAIL TO	(Addiets)			73. 3 <sup>y</sup>
	(Ciry, State क्रांच ट्रना	<del>-</del> )		
				<b>*</b>

RECORDERS OFFICE BOX NO

## **UNOFFICIAL COPY**

STATE OF Sciences COUNTY OF COOK

55:

on /-31-95 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Luckett and Terry Biving to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Bored of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL" DELPHINE COLLIER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 9/15/96

Notary Public for the State of Illinois My commission expires:

(Official Seal)

95188734