LOAN NUMBER 1-4843 NOFFICIAL COMP

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$23.50 DEPT-01 RECORDING T40001 TRAN 7353 03/14/95 15:13:00

13778 + AH +-95-168976

COOK COUNTY RECORDER

Abuve Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

1st AMERICAN TITLE order # _C81576

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 3RD day of MAY, 1953, made by

THOMAS M. HANNIGAN P/F/A THOMAS HANNIGAN

AND SHARON HANNIGAN, HIS WIFE

to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

and recorded as Document No 93380310 the office of the recorder of COOK County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: ACX PER WATEROWERN SCHEDULEN MANY SER REVERSE

27-24-106-017 Permanent Real Estate Index Number(s): 16333 SOUTH OZARK AVENUE, TINELY PARK, IL 60477 Address(es) of premises:

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seal this 3RD day of MARCH, 1995.

Great Western Bank, A Federal Savings Bank

KATHY VILLASENOR Asst. Vice President (SEAL)

DEBRA ROBBINS

(SEAL)

Assistant Secretary

State of California County of Los Angeles}

Maffel On MARCH 3, 1995 before me, Elow Maffel, Notary Public, personally appeared KATHY VILLASENOR, Asst. Vice President and DEBRA ROBBINS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity uncompetities of which the persons acted, executed the instrument.

FIGURE 1. DECEMBER 1. DECEMBER

WITNESS my hand and official seal

maffer (SEAL)

COMM. # 1045289 MOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY

ELSA MAFFEI

Instrument was prepared by MARIANO S. NAPA, JR. for Great Western Bunky Str. No. 20.1981 Northridge, CA 91324

UNOFFICIAL COPY

PROPERTY ADDRESS:16333 SOUTH OFFICE AVENUE

TINLEY PAPK, IL 60477

TAX NUMBER: 27-24-306-017

LEGAT DESCRIPTION:LOT 601 IN BREMENTOWNE ESTATES UNIT 4, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE MORTHWEST 1/4 OF SECTION 24, OF PART OF THE SOUTHEAST 1/4 OF THE MORTHWEST 1/4 OF SECTION 24, OF PART OF THE

NOPTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, OP PAPT OF THE NOPTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 36 NOPTH, PANGE 12, EAST OF THE THIPD PPINCIPAL MEPIDIAN IN COOK COUNTY, ILLINGIS.

AFTER PECOPDING, MAIL '0:

JOHN MAPTIN
221 NORTH LASALLE STREET
SUITE 1748
LHICAGO, IL 60601

