

Doc. RLS

WHEN RECORDED MAIL TO:  
FIRST AMERICAN TITLE  
30 N. LASALLE ST. #300  
CHICAGO, IL 60602



*Bell, Broyd & Froyd  
70 West Madison  
Suite 3200  
Chicago, IL 60602*

DEPT-01 RECORDING 127.50  
T00001 TRAN 7353 03/14/95 15:14:00  
#3786 + AH # -95-168984  
COOK COUNTY RECORDER

This instrument prepared by:

First Nationwide Mortgage Corp.  
860 Stillwater Rd. A-1  
W. Sacramento, CA 95605

First American Title Order # *081539*

KNOW ALL MEN BY THESE PRESENTS, that First Nationwide Mortgage Corporation, as successor by assignment from First Nationwide Bank, a Federal Savings Bank, a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

BARBARA AUBIN, A SINGLE PERSON NEVER HAVING BEEN MARRIED

Property Address: 939 WEST BALDEN AVE  
CHICAGO, IL 60614

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of SEPTEMBER 2, 1987 and recorded in the Recorders Office of COOK County, in the State of Illinois, in book X of records, on page X, as document number 87492132 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

FIRST FAMILY MORTGAGE COMPANY, INC. SUCCESSOR BY ASSMT FROM MORTGAGE NETWORK SERVICES RECORDED SEPTEMBER 8, 1987 AS DOC 87492133 IN COOK CO., IL.

SEE LEGAL DESCRIPTION ATTACHED

PIN 1432209054

95168984

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Mortgage Corporation has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this MARCH 6, 1995

*[Signature of Cheryl Whitehead]*

CHERYL WHITEHEAD, ASST. Secretary

*[Signature of Joseph D. Lenihan]*

JOSEPH D. LENIHAN, Vice President

STATE OF California  
COUNTY OF

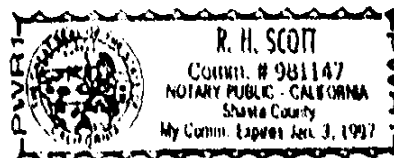
On MARCH 6, 1995, before me the undersigned, a Notary Public, personally appeared, JOSEPH D. LENIHAN, Vice President and, CHERYL WHITEHEAD Assistant Secretary personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted executed the instrument.

Witness my hand and official seal.

*[Signature of Notary Public]*

Notary Public

Loan # 1728641 /AUBIN  
Escrow # 081539



*2750*

# UNOFFICIAL COPY

PARCEL 1: THE SOUTH 47.04 FEET OF THE NORTH 94.23 FEET OF LOT 2 (EXCEPT THE EAST 10.53 FEET THEREOF) AND THE SOUTH 47.04 FEET OF THE NORTH 94.23 FEET OF THE EAST 3.61 FEET OF LOT 3, IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/3 OF LOT 2 (EXCEPT THE NORTH 94.23 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED DECEMBER 8, 1970 AND RECORDED JANUARY 29, 1971 AS DOCUMENT NUMBER 21384678 MADE BY OAK PARK NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 9091, ALL IN COOK COUNTY, ILLINOIS.

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