

UNOFFICIAL COPY

95168372

Prepared by

INGRID KJAFR  
ONE NORTHFIELD PLAZA-SUITE 111  
NORTHFIELD, ILLINOIS 60093

MERCURY TITLE COMPANY *200/163E*  
and When Recorded Mail To *30/13*

PRISM MORTGAGE COMPANY  
ONE NORTHFIELD PLAZA-SUITE 111  
NORTHFIELD  
ILLINOIS 60093



DEPT-01 RECORDING \$23.50  
T46666 TRAN 8212 03/13/95 15:36:00  
#7091 + KB #--95-168372  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 108391

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST BANK MORTGAGE

135 NORTH MERAMEC AVENUE  
CLAYTON, MISSOURI 63105

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 10, 1995  
executed by JEFFREY R. SHAW, SINGLE PERSON

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is ONE NORTHFIELD PLAZA-SUITE 111  
NORTHFIELD, ILLINOIS 60093

and recorded in Book/Volume No.

No. COOK  
hereinafter as follows:

95168372  
Page(s)  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

as Document  
described

Commonly known as 2943 NORTH LINCOLN-UNIT 207, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MARCH 10, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

TERRY A. MARKUS

known to me to be the VICE PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

Notary Public

*[Signature]*

County,

My Commission Expires 7/23/96

By: TERRY A. MARKUS  
Its: VICE PRESIDENT

By:  
Its:

Witness:

95168372

THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
ERICA E. HEDLAND  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/23/96  
DPS 171

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DPS 049

Property of Cook County

14-29-118-009-0000  
14-29-118-008-0000  
14-29-118-007-0000

THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95076083.  
3.207 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO  
THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P7 AND STORAGE LOCKER  
PARCEL 2:

THE COMMON ELEMENTS.  
DOCUMENT 95076083, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN  
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
COUNTY, ILLINOIS.

40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
NORTHEAST QUARTER OF THE CENTER OF LINCOLN AVENUE IN SECTION 29, TOWNSHIP  
IN THE SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 LYING  
LOTS 10, 11, 12 AND 13 IN GROSS AND COUSELMAN'S SUBDIVISION OF BLOCK 9  
FOLLOWING DESCRIBED REAL ESTATE:

UNIT 207 IN VINERY LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
PARCEL 1:

## RIDER - LEGAL DESCRIPTION

2025-01-15