0

15677 UNOFFICIAL COPPERATE PINANCIAL CORP.

Home Improvement Department SUITE 610 332 NIMMESOTA STREET ST. PAUL , MN 55101

HORTGAGE ASSIGNMENT

95169763

For value received, MEEDER INDUSTRI	CES,
5535 W HOWTROSE	SSSS W MONTROSE CHICAGO, IL 60641 ("Assignor") organised and existing under the laws of the state of assigns to GREEN TREE FINANCIAL CORP. OBSECTS and assigns, all right, title and interest in a certain mortgage dated Miller III
Illinois assigns to GRE	
William Miller III	
MEEDER INDUSTRIES,	وجبي المستقد والمستقد والمست والمستقد والمستقد والمستقد والمستد والمستقد والمستقد والمستقد وا
recorded concurrently with this	Mortgage Amignment in the office of the
Recorder , COOK	County, Illinois , together
	Manufactural Table of the Company of
	W
SUBDIVISION OF ALCK 3 IN TO THE BAST 775.5 FEET OF TO 21, TOWNSHIP 37 WORTH. RANG	THE EAST 21 FEET OF LOT 10, IN THE HE FIRST ADDITION TO PULLMAN, A SUBDIVISION HE EAST 1/2 OF THE NORTHWAST 1/4 OF SECTION HE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(444-444-44)	AMMANGARI HAR BA BA VA.
*	
	COOK COUNTY RECORDER DEPT-01 RECORDING \$23
	T#D014 TRÁN 4798 03/14/95 1211810
The above refrenced Mortgage was re	corded in Book , on Page
Date: 1-31-95 WITHERED:	MEETER THINISTRATE
TE de de amendrantes e	
111:11-1 Hayer	and Chile / (lung.
- Carrier of the Carr	£2. 6
mutto Palacio	
- Harris	Attest: get (Milici)
	The // T. YSc. W
STATE OF YCC	
answer as Combe 1	
COURTS OF COUNTY) (Colborate movinomitedAmenic)
I. LOWING PONHOUZ.	
that ERIKA CHRISON	personally came before me this day
	duly given and as the sot of the corporation, the
foregoing instrument was signed in :	its name by its PROSIDENT , sealed
	ed by MATALIK COLLECK NIBBELL/Nersell
Witness my hand and offical seal	, the 31 st day of Juneary, 1925.
Inssintation	1 man Combile
OFFICIAL SEAL	
S DONALD SI SE OCHTINOIS	Hy commission expires: 1907
NOTARY PUBLIC BY MASS 11/227	
\$ MA COMMISSION OF THE PARTY OF	

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

GT-15-00-004 8/91

UNOFFICIAL COPY

Property of County Clerk's Office

and the fight

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