

UNOFFICIAL COPY

26e

Prepared By:

EILEEN STANSON
711 WEST DEVON
PARK RIDGE, ILLINOIS 60068

95169800

and When Recorded Mail To

PARK MORTGAGE CORPORATION
711 WEST DEVON
PARK RIDGE
ILLINOIS 60068

DEPT-01 RECORDING \$23.00
T#0014 TRAN 4801 03/14/95 12:41:00
#5772 JW *-95-169800
COOK COUNTY RECORDER

Box 280

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
800 MARQUETTE AVENUE S
MINNEAPOLIS, MINNESOTA 55402

ATTORNEYS' TITLE COMMITTEE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 7, 1995
executed by THOMAS G. KOWOLS AND ELIZABETH A. KOWOLS,
HUSBAND AND WIFE

to PARK MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 711 WEST DEVON
PARK RIDGE, ILLINOIS 60068

95169799

and recorded in Book/Volume No.

No. COOR County Records, State of ILLINOIS, as Document described
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 1660 THACKER-UNIT 4C, DES PLAINES, ILLINOIS 60016

Book # 19-20-12-040-1021

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

95169800

STATE OF ILLINOIS
COUNTY OF

PARK MORTGAGE CORPORATION

On MARCH 7, 1995 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Gina Marie Muscolino
County, Cook

My Commission Expires July 23, 1995

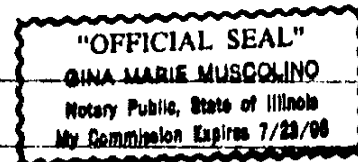
[Signature]

By:
Its:

By:
Its:

Witness:

23⁰⁰



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNIT NUMBER 008693156 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN MIDDLE SUBDIVISION IN DES PLAINES, BEING A RESUBDIVISION OF LOTS 112 THROUGH 115 IN TOWN OF RAND TOGETHER WITH THAT PART OF LOT 18 AND THAT PART OF THE VACATED PUBLIC ALLEY CONTIGUOUS TO BOTH LOT 1 AND LOT 18 IN SAID MIDDLE SUBDIVISION IN DES PLAINES AND THAT PART OF LOT 111 IN TOWN OF RAND WHICH LIES SOUTH OF A LINE 150.0 FEET NORTH, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF LOTS 1 THROUGH 17, IN SAID MIDDLE SUBDIVISION IN DES PLAINES, ALL IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 30 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25175387, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

008693156

Cook County Clerk's Office