

# UNOFFICIAL COPY

STATE OF ILLINOIS  
UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send (see ) copies with interleaved carbon paper to the filing officer.
- Enclose filing fee.
- If the space provided for any (items) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
- At the time of filing, filing officer will return third copy as an acknowledgment.

THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:		For Filing Officer (Date, Time, Number, and Filing Office):
Debtor(s) (Last Name First) and address(es): MAIN, LTD. JOSEPH J. FREED ASSOCIATES, CAPITAL DRIVE IL 60090	Secured Party(ies) and address(es): FIRST MIDWEST BANK, N.A. 725 WAUKEGAN ROAD DEERFIELD, IL 60015	95169951 DEPT-D1 RECORDING \$37.50 T#2222 TRAN 6341 03/14/95 09:46:00 #5118 # KB *-95-169951 COOK COUNTY RECORDER

This Statement refers to original Financing Statement No. 93389757  
FILED MAY 24 19 93 Filed with RECORDER'S OFFICE, COOK COUNTY, ILL.

CONTINUATION The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

PARTIAL RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.

ASSIGNMENT The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below. Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.

TERMINATION The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

AMENDMENT The financing statement bearing the above file number is amended:  
 To show the Secured Party's new address as indicated below;  
 To show the Debtor's new address as indicated below;  
As set forth below:

Signature of Debtor, if required: \_\_\_\_\_ (Debtor)

Signature of Secured Party: Joseph Brunel, V.P. (Secured Party)

First Midwest Bank, National Association

95169951

FILING OFFICER—ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State

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## EXHIBIT A

### PARCEL 1:

LOTS 2 AND THE EAST 15.50 FEET OF THE NORTH 78.27 OF LOT 3 IN MAIN STREET COMMONS SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MAIN STREET COMMONS SUBDIVISION RECORDED MARCH 15, 1993 AS DOCUMENT NUMBER 93193389 IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY CONSTRUCTION OPERATION, MAINTENANCE AND RECIPROCAL EASEMENT AGREEMENT DATED MARCH 11, 1993 AND RECORDED MARCH 15, 1993 AS DOCUMENT NUMBER 93193397 FOR INGRESS AND EGRESS, PASSAGE AND PARKING OF VEHICLES, AND PASSAGES AND ACCOMMODATION OF PEDESTRIANS UPON THE COMMON AREA; FOR THE INSTALLATION, USE, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, RELOCATION AND REMOVAL OF THE COMMON UTILITY FACILITIES; FOR CONSTRUCTION AND FOR MAINTAINING THE COMMON FOUNDATIONS, UNDER, OVER AND UPON THE COMMON AREAS, ALL WITHIN THE FOLLOWING DESCRIBED PARCELS OF LAND.

### PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY DEED OF DEDICATION RECORDED JUNE 23, 1978 AS DOCUMENT 24504249 AND AMENDED BY FIRST AMENDMENT TO DEED OF DECLARATION DATED MARCH 4, 1993 AND RECORDED MARCH 15, 1993 AS DOCUMENT NUMBER 93193390 FOR PASSAGES AND USE, BOTH PEDESTRIAN AND AUTOMOTIVE, FOR PURPOSES OF INGRESS AND EGRESS, AND PARKING OVER, UPON AND ACROSS ALL DRIVES, PARKING AREAS AND ACCESS WAYS OR ROUTES TO AND FROM THE PUBLIC WAY AS THERE MAY FROM TIME TO TIME EXIST ON THE FOLLOWING TWO PARCELS OF LAND:

- (1) THAT PARCEL OF LOT 2 OF GENERAL DYNAMICS-EVANSTON INDUSTRIAL PARK RECORDED MAY 16, 1969 IN BOOK 791 AT PAGES 47 AND 48 AS DOCUMENT 20843500, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE DUE WEST 622.56 FEET ON THE NORTH LINE OF SAID LOT 2 TO A POINT 14.02 FEET DUE EAST OF THE NORTHWEST CORNER OF THE SAID LOT 2; THENCE SOUTH 02 DEGREES 28 MINUTES 13 SECONDS WEST, 655.00 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 2; THENCE SOUTH 87 DEGREES 31 MINUTES 47 SECONDS EAST, 281.00 FEET; THENCE NORTH 02 DEGREES 28 MINUTES 13 SECONDS EAST, 159.00 FEET; THENCE SOUTH 87 DEGREES 31 MINUTES 47 SECONDS EAST, 294.87 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 2; THENCE NORTH 24 DEGREES 29 MINUTES 53 SECONDS EAST 106.33 FEET ON THE SOUTHEASTERLY LINE OF SAID LOT 2; THENCE NORTH 39 DEGREES 03 MINUTES 08 SECONDS EAST, 38.92 FEET ON THE SOUTHEASTERLY LINE OF SAID LOT 2 TO THE EAST LINE OF SAID LOT 2;

*After Recording, Return to.*

RICK E SMITH  
CORFIELD, VAN GARRETT, HARRIS & SHAW  
3500 The First National Plaza  
CHICAGO, IL 60602



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THENCE DUE NORTH 393.39 FEET ON THE EAST LINE OF SAID LOT 2 TO THE POINT OF BEGINNING, AND ALL BEING SITUATED IN THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID)

AND

(2) THAT PARCEL OF LOT 2 OF GENERAL DYNAMICS-EVANSTON INDUSTRIAL PARK, RECORDED MAY 16, 1969 IN BOOK 9791 AT PAGES 447 AND 48 AS DOCUMENT NUMBER 20845000; AND THAT PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE NORTH EAST CORNER OF SAID LOT 2; THENCE DUE WEST 622.54 FEET (622.54 MEASURED) ON THE NORTH LINE OF SAID LOT 2 TO A POINT 14.02 FEET DUE EAST OF THE NORTH WEST CORNER OF THE SAID LOT 2; THENCE SOUTH 02 DEGREES 28 MINUTES 13 SECONDS WEST, 355.55 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 2 TO THE POINT OF BEGINNING; THENCE SOUTH 13 DEGREES 13 MINUTES 13 SECONDS WEST, 320.66 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 2; THENCE NORTH 87 DEGREES 31 MINUTES 47 SECONDS WEST, 14.00 FEET TO THE WEST LINE OF LOT 2; THENCE SOUTH 02 DEGREES 28 MINUTES 13 SECONDS WEST 349.6 FEET; THENCE NORTH 66 DEGREES 13 MINUTES 02 SECONDS EAST 41.27 FEET; THENCE NORTH 24 DEGREES 29 MINUTES 53 SECONDS EAST 185 FEET; THENCE NORTH 66 DEGREES 13 MINUTES 02 SECONDS EAST 228 FEET; THENCE NORTH 24 DEGREES 29 MINUTES 53 SECONDS EAST 254.25 FEET; THENCE NORTH 87 DEGREES 31 MINUTES 47 SECONDS WEST 220.27 FEET; THENCE SOUTH 02 DEGREES 28 MINUTES 13 SECONDS WEST 129 FEET; THENCE NORTH 87 DEGREES 31 MINUTES 47 SECONDS WEST 281 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID)

PARCEL 4:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY DEED RECORDED SEPTEMBER 11, 1970 AS DOCUMENT 2120208 FOR DRIVEWAY PURPOSES OVER AND UPON THAT PART OF THE SOUTHWEST 1/4 OF SECTION 24 AND THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE SOUTH 02 DEGREES 28 MINUTES 13 SECONDS WEST 1563.60 FEET ON THE WEST LINE OF SAID SECTION 24 TO THE TRUE POINT OF BEGINNING; THENCE NORTH 66 DEGREES 13 MINUTES 02 SECONDS EAST 33.46 FEET; THENCE SOUTH 02 DEGREES 28 MINUTES 13 SECONDS WEST 225.88 FEET; THENCE SOUTH 13 DEGREES 36 MINUTES 32 SECONDS EAST 111.58 FEET; THENCE SOUTH 02 DEGREES 43 MINUTES 28 SECONDS WEST 143.34 FEET; THENCE SOUTH 11 DEGREES 43 MINUTES 34 SECONDS WEST 382.55 FEET; THENCE SOUTH 24 DEGREES 20 MINUTES 48 SECONDS WEST 247.86 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF OAKTON STREET;

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THENCE NORTH 89 DEGREES 05 MINUTES 22 SECONDS WEST 32.70 FEET ON THE NORTHERLY RIGHT OF WAY LINE OF CANTON STREET TO THE WESTERLY RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY; THENCE NORTH 24 DEGREES 20 MINUTES 48 SECONDS EAST 339.35 FEET ON THE SAID WESTERLY RIGHT OF WAY LINE TO THE WEST LINE OF SAID SECTION 24; THENCE NORTH 02 DEGREES 28 MINUTES 13 SECONDS EAST 109.43 FEET ON THE WEST LINE OF SAID SECTION 24; THENCE NORTH 11 DEGREES 48 MINUTES 34 SECONDS EAST 139.05 FEET; THENCE NORTH 02 DEGREES 43 MINUTES 28 SECONDS EAST 136.66 FEET; THENCE NORTH 13 DEGREES 36 MINUTES 32 SECONDS WEST 111.52 FEET TO THE WEST LINE OF SAID SECTION 24; THENCE NORTH 02 DEGREES 28 MINUTES 13 SECONDS EAST 215.71 FEET ON THE WEST LINE OF SAID SECTION 24 TO THE TRUE POINT OF BEGINNING, ALL SITUATED IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:

10-24-300-029  
10-24-300-013  
10-24-300-004  
10-24-300-033  
10-24-300-041  
10-24-300-003  
10-24-300-024  
10-24-300-043  
10-24-300-028

STREET ADDRESS: 2400-2410 MAIN STREET  
EVANSTON, ILLINOIS

195163951