

# UNOFFICIAL COPY

## TRUSTEE'S DEED

THIS INDENTURE, made this 20TH day of JANUARY 1995 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated JUNE 2, 1994

95169155

DEPT-01 RECORDING \$25.50  
 T00011 TRAN 6151 03/14/95 13:31:00  
 06289 + RV \*-95-169155  
 COOK COUNTY RECORDER

known as Trust Number 118350-06 party of the first part, and NEIL TESSER, IRA TESSER AND JUDITH TESSER\*\* (Reserved for Recorder's Use Only) 3047 W. WILSON, CHICAGO, IL 60625

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AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As 1728 NORTH DAMEN, UNIT 215 & PU 9, CHICAGO, IL.

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Property Index Number 16-31-326-050-1062/1A-21-326-049

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.



AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally.

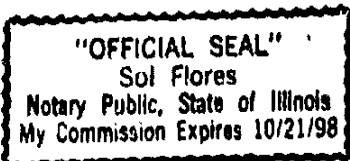
By \_\_\_\_\_  
 GREGORY S. KASPRZYK  
 SECOND VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, SOL FLORES, a Notary Public in and for said County, in the State aforesaid, do hereby certify

GREGORY S. KASPRZYK an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 25TH day of JANUARY 1995



\_\_\_\_\_  
 Sol Flores  
 NOTARY PUBLIC

Prepared By: American National Bank & Trust Company of Chicago GREGORY S. KASPRZYK  
 MAIL TO: WILLIAM S. HARRISON 5940 WEST TOUCHY AVENUE #100 NILES, ILLINOIS 60714



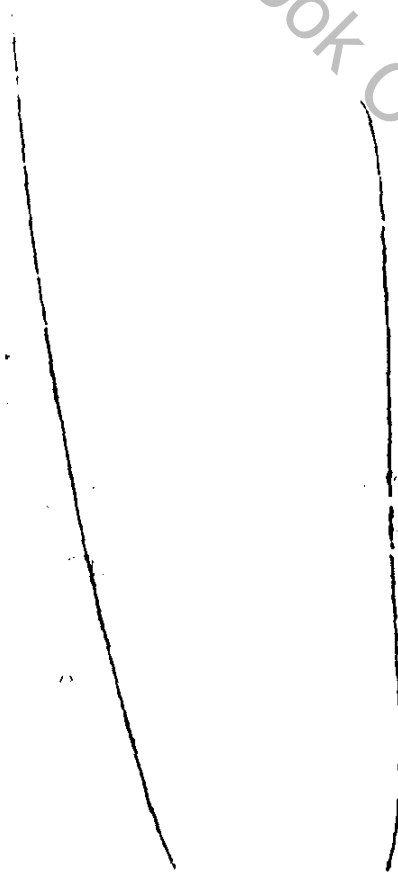
Handwritten initials and date: 25/1/95

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ESTATE OF  
COOK COUNTY

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 215 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 101.42 FEET OF THE NORTH 115.93 FEET AND THAT PART OF THE EAST 100.27 FEET LYING SOUTH OF THE NORTH 115.93 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10 TO 48, BOTH INCLUSIVE, AND ALL OF VACATED PUBLIC ALLEYS, ALL TAKEN AS A TRACT, ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04022444, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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### PARCEL P-1:

UNIT PU 9 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE WEST 45.40 FEET OF THE EAST 146.82 FEET OF THE NORTH 90.0 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10 TO 48, BOTH INCLUSIVE, AND ALL OF VACATED PUBLIC ALLEYS ALL TAKEN AS A TRACT, ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04022444, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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MAPPING SYSTEM

Change of Information Form.

51627

Scannable document - read the following rules

- 1. Changes must be kept within the space limitations shown.
- 2. Do not use punctuation.
- 3. Print in CAPITAL letters with block print or by
- 4. Do not Xerox form.
- 5. Allow only one space between names, numbers, and addresses.

SPECIAL NOTE:

- If a TRUST number is marked, it must be put with the NAME, leave one space between the name and number.
- If you don't have enough space for your full name, just your last name will be adequate.
- Property value numbers (PVAL) must be included on every form.

PIN NUMBER:	1	4	-	3	1	-	3	2	7	-	0	5	0	-	1	0	4	2
NAME/TRUST#:	N	E	I	L	T	R	E	S	S	E	R							
MAILING ADDRESS:	1	7	3	8	N													
CITY:	C	H	I	C	A	G	O											
ZIP CODE:	6	0	6	4	9	-												
PROPERTY ADDRESS:	1	7	3	8	N													
CITY:	C	H	I	C	A	G	O											
ZIP CODE:	6	0	6	4	9	-												
STATE:																		
STATE:																		

FILED: MAR 14 1995  
 COUNTY CLERK'S Office  
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JAN 10 2009