

# UNOFFICIAL COPY

95170518

DEPT-01 RECORDING \$23.00  
T#0008 TRAN 8968 03/14/95 08:40:00  
#6359 # JB # -95-170518  
COOK COUNTY RECORDER

62109080 061694  
12-031-0000 MM

Record and Return to:  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 343 THORNALL ST., EDISON, NJ 08837  
ATTENTION: DOCUMENT CONTROL DEPARTMENT

## ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation  
whose address is 343 THORNALL ST., EDISON, NJ 08837 (assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 22ND day of November 1994, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY (assignee)  
200 OLD WILSON BRIDGE RD WORTHINGTON, OHIO 43085

Said mortgage is recorded on 11/28/94  
in the State of ILLINOIS, COOK COUNTY

DOCUMENT 94 998418

ORIGINAL MORTGAGOR(s) MCMILLIN SHAUN F  
MCMILLIN LISA M

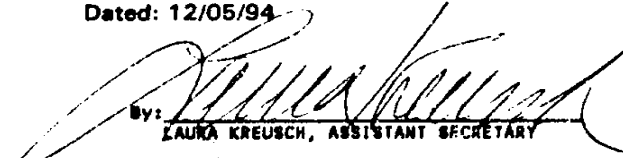
ORIGINAL MORT. AMT: \$176,850 PARCEL ID# 23-02-302-046-0000  
PROPERTY ADDRESS: 9341 SOUTH 87TH AVENUE, HICKORY HILLS, IL 60457

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 12/05/94

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,

By:   
LAURA KREUSCH, ASSISTANT SECRETARY

By:   
CHERYL TARPLEY, ASSISTANT VICE PRESIDENT

By:   
CHERYL IZWORSKI, WITNESS

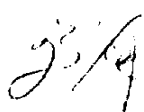
New Jersey, County of Middlesex  
On 12/05/94, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND CHERYL TARPLEY personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.



Notary: NAHIMA UDDIN New Jersey, County of Middlesex  
My Commission Expires 06/18/98

Prepared by:  
MARIA MOFFETT, Chemical Residential Mortgage Corporation  
343 Thornall St., Edison, NJ 08837

95170518



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LOT 18 IN 'K' AND 'K' SUBDIVISION BEING SUBDIVISION OF PART OF  
THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH-  
WEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NO. 23-02-302-046

McMillin  
62109080  
CMC

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