UNOFFICIAL COPY

95170765

DEPT-01 RECORDING

\$23,00

T+0008 TRAN 8968 03/14/95 10:50:00 +6612 + JB *-95-170765

COOK COUNTY RECORDER

61300453 305987 12-031-0000 R

Record and Return to: CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 343 THORNALL ST., EDISON, NJ 08837 ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL ASSIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation whose paire is 343 THORNALL ST., EDISON, NJ 08837

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, basing the date of 16TH day of January 1995, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE CF. PANY

3100 TRAVIS ST

HOUSTON, TX 77006

n 01/18/95 , (.ODK COUNTY Said mortgage is recorded on in the State of ILLINOIS ,

DOCUMENT 95 039326

ORIGINAL MORTGAGOR(s)

BRACH EFICA K

ORIGINAL MORT. AMT:

\$296,000

PARCEL ID# 14-33-301-026-0000

PROPERTY ADDRESS:

1907 N BURLING

,CHICAGO

IL 60614

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 02/02/95

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,

GIBBS. ZND V CE PRESIDENT

New Jersey, County of Middlesex
On 02/02/95, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND TERRI L. GIBBS
personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND 2ND VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Maring

Notary: NARIMA UDDIN New Jersey, County of Middlesex My Commission Expires 06/18/96

Prepared by: MARIA MOFFETT, Chernical Residential Mortgage Corporation 343 Thornell St., Edison, NJ 08837

BATCH

95170765

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Proberty of Coot County Clert's Office

HOTE



THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH 1/4 OF THAT PART LYING BETWEEN ORCHARD AND BURLING STREETS OF LOT 22 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN: 14-33-301-026-0000

BRACH 61300453

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