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95170853

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

DEPT-11 RECORD TOR \$31.50
T30013 TRAM 2507 03/14/95 08:23:00
#5173 # AP # -95-170853
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation as attorney-in-fact for Federal Home Loan Mortgage Corporation, 4915 Independence Parkway Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Hector Ayala divorced and not since remarried and Flora Ayala-Bell divorced and not since remarried heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 20th day of December, 1989, and recorded on the 4th day of January, 1990 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 3851647, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:
Tax 09-15-206-72 please see attached legal.

Assignment of Mortgage from MFC Mortgage Corporation to First National Bank of Wheeling recorded on the 4th day of January, 1990, Document Number 3851648 in Cook County, State of Illinois.

Assignment of Mortgage from First National Bank of Wheeling to Federal Home Loan Mortgage Corporation recorded on the 4th day of January, 1990, Document Number 3851649 in Cook County, State of Illinois.

Which power of attorney was given by Federal Home Loan Mortgage Corporation to Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation recorded 16th day of March, 1992, Document Number 92-170251.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9470 Park Lane, Des Plaines, IL 60016-0000-000

Witness our hands and seals this 23rd day of January, 1995.
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation as attorney-in-fact for Federal Home Loan Mortgage Corporation



Harolyn A. Daniels
Harolyn A. Daniels
Asst. Vice President
Tammy Kelly
Tammy Kelly
Assistant Secretary

93354245

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State of Florida
County of Hillsborough

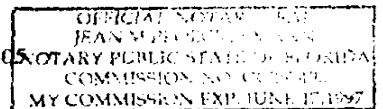
I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Harolyn A. Daniels and Tammy Kelly, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation as attorney-in-fact for Federal Home Loan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of January, 1995.

John M. [Signature]
NOTARY PUBLIC

Prepared by: Amanda Sims
Chase Manhattan Mortgage Corporation
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0000008082405
County of Cook
Investor Number 166
Investor Loan Number: 0482243155



CHASE MANHATTAN MORTGAGE CORPORATION
LIEN RELEASE DEPARTMENT
P.O. BOX 4025
MONROE, LA 71211-4025

il_sat.dot
revised 6/3/93

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CHASE MANHATTAN MORTGAGE CORPORATION
THE TRUST DEPARTMENT

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LEGAL DESCRIPTION
RIDER

7082405

PARCEL 1: ALL THAT PART OF A TRACT OF LAND DESCRIBED AS:
ALL OF LOT 18 AND THAT PART OF LOT 19 BOUNDED BY A LINE
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 19, BEING
ALSO THE SOUTH WEST CORNER OF LOT 18; THENCE NORTH ON A
LINE AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOTS 18 AND 19,
26 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINES OF SAID
LOTS 18 AND 19, 8 FEET; THENCE NORTHEASTERLY 167.41 FEET MORE
OR LESS TO THE NORTH EAST CORNER OF SAID LOT 19; THENCE SOUTH
WEST ON THE SOUTHEASTERLY LINE OF SAID LOT 19, 191.07 FEET TO
THE POINT OF BEGINNING, WHICH LIES NORTHEASTERLY OF A LINE
DESCRIBED AS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 18, 1.86 FEET
WEST OF THE SOUTH EAST CORNER THEREOF AND RUNNING TO A POINT
ON THE NORTHWESTERLY LINE OF THE AFOREDESCRIBED TRACT, 76.81 FEET
SOUTHWESTERLY OF THE NORTHWESTERLY CORNER THEREOF; AND WHICH
LIES SOUTHWESTERLY OF A LINE DESCRIBED AS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 18; 33.04
FEET NORTH OF THE SOUTH EAST CORNER THEREOF, AND RUNNING TO
A POINT ON THE NORTHWESTERLY LINE OF THE AFOREDESCRIBED
TRACT, 51.90 FEET SOUTHWESTERLY OF THE NORTHWESTERLY CORNER
THEREOF.

ALSO

THE EAST 8 FEET OF THE WEST 16 FEET OF THE SOUTH 26 FEET OF
A TRACT OF LAND DESCRIBED AS FOLLOWS:

ALL OF LOTS 18 AND THAT PART OF LOT 19, BOUNDED AND DESCRIBED AS
FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 19, BEING ALSO THE
SOUTH WEST CORNER OF LOT 18; THENCE NORTH ON A LINE AT RIGHT
ANGLES TO THE SOUTH LINE OF SAID LOTS 18 AND 19, 26 FEET; THENCE
EAST PARALLEL WITH THE SOUTH LINES OF SAID LOTS 18 AND 19,
8 FEET, THENCE NORTHEASTERLY 167.41 FEET MORE OR LESS TO
THE NORTH EAST CORNER OF SAID LOT 19; THENCE SOUTH WEST
ON THE SOUTHEASTERLY LINE OF SAID LOT 19, 191.07 FEET TO
THE POINT OF BEGINNING, ALL IN MORRIS SUSON'S GOLF PARK
TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE
NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP
41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF
THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 10,
1960 AS DOCUMENT LR 1936431, IN COOK COUNTY, ILLINOIS.

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