UN	10th PH CHE	PROTECTION OF THE OWNER
<u>G </u>	1	EASE SHALL BE FILED WITH
Unit	THE RECORDER OF DEEDS IN WHOSE	
		HE MORTGAGE OR DEED OF
RELEASE DEED	J	TRUST WAS FILED."
	05450605	
Loan No311166523	95170895	•
	<u> </u>	the above space for recorder's use only
*FORMERLY KNOWN AS STAND	ARD FEDERAL SAVINGS	AND LOAN ASSOCIATION OF CHICAGO
of the United States, in consideration acknowledged, does hereby release	n of one dollar, and other go.  b, convey and quit-claim unto	ERAL Br.NK for savings, A corporation existing under the laws od and aluable considerations, the receipt whereof is hereby
OAK PARK NA' 10 MAL BANK, A TRUST NO. 860/	. NATIONAL BANKING AS	SOCIATION DATED 11-25-68 AND KNOWN AS
		re aquire d in, through or by a certain Mortgage Deed, recorded he State of Illinois, as Document Number 2428231 .
and Assignment of Repts, recorded  MORTGAGE	in the Recorder's Office of	CO )K County, in the State of Illinois, as
Document Number State of Illinois, as follows, to-wit:	, to the premises	therein described situated in the County of COOK,
being a Subdivision of North, Renge 12, East	the Southwest Queri of the Third Princip	Woodlands, Hinsdale Illinois, ter (%) of Section 7, Town 38 pal Moridian, excepting therefrom feet of said Southwest Quarter (%).
	, C	
PROPERTY ADDRESS: 963 CLE		) <sub>(1</sub>
	E, IL 60521 10-011-0000	У <b>)</b> х.
hereto affixed, and has caused its na	ame to be signed to these p	BAL BANK for cavings has caused its corporate seal to be resents by it's Asia. Vice President, and attested by its Asst. LD. 19 93
		S'ANDARD SEDERAL BANK for savings
(SEAL)	BY:	Assi Vice Com
(SEAL)	Attest: _	Asst Socretary
STATE OF ILLINOIS )		
names are subscribed to the foregoing ins BANK for savings and THAT THEY appea the said instrument in writing as duly aut	strument are personally known ared before me this day in per thorized officers of said corportions of by the Board of Directors of poration for the uses and pur	
OFFICIALSEA	•	
Cluster Constations Notery and the University	5	Motory Public
My Continuation Lead 1 / 70-5	Bux 16	PC 3 INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DE SCRIBED PROPERTY HERE.
	Recorder's Box No.	
TEINMORE NICKOL		THIS INSTRUMENT WAS PREPARED BY
Hinsdale, 16 6050		KENNETH KORANDA J J 1 55TH & HOLMES
recorded to the second	,	411 2 5 ARRA ARRA ARRA ARRA ARRA ARRA ARRA

## **UNOFFICIAL COPY**

DEPT-11 RECORD TOR \$23.00 T#0013 TRAN 2534 03/14/95 10:48:00 #5215 # AP #-95-170895

Proberty of Cook County Clerk's Office