

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

207A  
E116101 / N93102 / Cook County Ill. / K.W. / D.D.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING  
TUESDAY, APRIL 26, 1994 09:10:00  
REC'D - COOK COUNTY RECORDER  
COOK COUNTY RECORDER

95170174

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE NATIONAL TRUST, N.A. SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, not personally but solely as Trustee U/T/A dated 2/20/84 and known as Trust No. 107664 ("Trustee"), and EVANSTON-MAIN, LTD., an Illinois limited partnership heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain ASSIGNMENT OF LEASES AND RENTS, bearing date the 17TH day of MAY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book--- of records, on page---, as document No. 93389755, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-24-300-029, 10-24-300-013, 10-24-300-004, 10-24-300-033, 10-24-300-041, 10-24-300-003, 10-24-300-024, 10-24-300-043, 10-24-300-028  
Address(es) of premises: 2400-2410 MAIN STREET, EVANSTON, ILLINOIS

Witness our hands and seals, this 25TH day of JULY, 1994.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY: Amy V. Pratt

ITS: V.P.

By: [Signature]

ITS:

This instrument was prepared by: First Midwest Bank, N. A.  
945 Lakeview Parkway - Suite 170  
Vernon Hills, Illinois 60061



After Recording, Return to:  
RICK E. SMITH  
COFFIELD Ungaretti Harris + Slavitt  
3500 Three First National Plaza  
CHICAGO, IL 60602

95170174

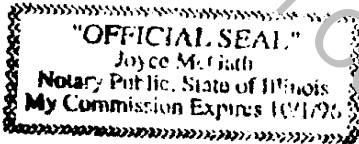
[Handwritten initials]

STATE OF ILLINOIS  
COUNTY OF LAKE

# UNOFFICIAL COPY

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Amy J. Burk personally known to me to be the Vice President of First Midwest Bank, N.A., an Illinois corporation, and Edward Melton, personally known to me to be the Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 25 day of July, 1994



*Joyce M. Gath*  
Notary Public

Commission Expires 10-1-96

MAILED TO:  
95170174

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## EXHIBIT A

### PARCEL 1:

LOTS 2 AND THE EAST 15.90 FEET OF THE NORTH 78.27 OF LOT 1 IN MAIN STREET COMMONS SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MAIN STREET COMMONS SUBDIVISION RECORDED MARCH 15, 1993 AS DOCUMENT NUMBER 93193389 IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY CONSTRUCTION, OPERATION, MAINTENANCE AND RECIPROCAL EASEMENT AGREEMENT DATED MARCH 11, 1993 AND RECORDED MARCH 15, 1993 AS DOCUMENT NUMBER 93193397 FOR INGRESS AND EGRESS, PASSAGE AND PARKING OF VEHICLES, AND PASSAGES AND ACCOMMODATION OF PEDESTRIANS UPON THE COMMON AREA, FOR THE INSTALLATION, USE, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, RELOCATION AND REMOVAL OF THE COMMON UTILITY FACILITIES; FOR CONSTRUCTION AND FOR MAINTAINING THE COMMON FOUNDATIONS, UNDER, OVER AND UPON THE COMMON AREAS, ALL WITHIN THE FOLLOWING DESCRIBED PARCELS OF LAND.

### PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY DEED OF DEDICATION RECORDED JUNE 23, 1978 AS DOCUMENT 24504249 AND AMENDED BY FIRST AMENDMENT TO DEED OF DECLARATION DATED MARCH 4, 1993 AND RECORDED MARCH 15, 1993 AS DOCUMENT NUMBER 93193390 FOR PASSAGES AND USE, BOTH PEDESTRIAN AND AUTOMOTIVE, FOR PURPOSES OF INGRESS AND EGRESS, AND PARKING OVER, UPON AND ACROSS ALL DRIVES, PARKING AREAS AND ACCESS WAYS OR ROUTES TO AND FROM THE PUBLIC WAY AS THERE MAY FROM TIME TO TIME EXIST ON THE FOLLOWING TWO PARCELS OF LAND:

- (1) THAT PARCEL OF LOT 2 OF GENERAL DYNAMICS-EVANSTON INDUSTRIAL PARK RECORDED MAY 16, 1969 IN BOOK 791 AT PAGES 47 AND 48 AS DOCUMENT 20843500, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE DUE WEST 622.56 FEET ON THE NORTH LINE OF SAID LOT 2 TO A POINT 14.02 FEET DUE EAST OF THE NORTHWEST CORNER OF THE SAID LOT 2; THENCE SOUTH 02 DEGREES 28 MINUTES 13 SECONDS WEST, 655.00 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 2; THENCE SOUTH 87 DEGREES 31 MINUTES 47 SECONDS EAST, 281.00 FEET; THENCE NORTH 02 DEGREES 28 MINUTES 13 SECONDS EAST, 159.00 FEET; THENCE SOUTH 87 DEGREES 31 MINUTES 47 SECONDS EAST, 294.87 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 2; THENCE NORTH 24 DEGREES 29 MINUTES 53 SECONDS EAST, 106.33 FEET ON THE SOUTHEASTERLY LINE OF SAID LOT 2; THENCE NORTH 39 DEGREES 03 MINUTES 08 SECONDS EAST, 38.92 FEET ON THE SOUTHEASTERLY LINE OF SAID LOT 2 TO THE EAST LINE OF SAID LOT 2;

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THENCE DUE NORTH 393.39 FEET ON THE EAST LINE OF SAID LOT 2 TO THE POINT OF BEGINNING, AND ALL BEING SITUATED IN THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREFORE FALLING IN PARCEL 1 AFORESAID)

AND

- (2) THAT PARCEL OF LOT 2 OF GENERAL DYNAMICS-EVANSTON INDUSTRIAL PARK (RECORDED MAY 16, 1969 IN BOOK 9791 AT PAGES 447 AND 48 AS DOCUMENT NUMBER 20843500) AND THAT PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE NORTH EAST CORNER OF SAID LOT 2: THENCE DUE WEST 622.56 FEET (622.54 MEASURED) ON THE NORTH LINE OF SAID LOT 2 TO A POINT 14.02 FEET DUE EAST OF THE NORTH WEST CORNER OF THE SAID LOT 2; THENCE SOUTH 02 DEGREES 28 MINUTES 13 SECONDS WEST, 655.00 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 2 TO THE POINT OF BEGINNING; THENCE SOUTH 02 DEGREES 28 MINUTES 13 SECONDS WEST, 320.60 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 2; THENCE NORTH 87 DEGREES 31 MINUTES 47 SECONDS WEST, 14.00 FEET TO THE WEST LINE OF LOT 2; THENCE SOUTH 02 DEGREES 28 MINUTES 13 SECONDS WEST 548.60 FEET; THENCE NORTH 66 DEGREES 13 MINUTES 02 SECONDS EAST 41.65 FEET; THENCE NORTH 24 DEGREES 29 MINUTES 53 SECONDS EAST 100 FEET; THENCE NORTH 66 DEGREES 13 MINUTES 02 SECONDS EAST 200 FEET; THENCE NORTH 24 DEGREES 29 MINUTES 53 SECONDS EAST 894.02 FEET; THENCE NORTH 87 DEGREES 31 MINUTES 47 SECONDS WEST 294.87 FEET; THENCE SOUTH 02 DEGREES 28 MINUTES 13 SECONDS WEST 159 FEET; THENCE NORTH 87 DEGREES 31 MINUTES 47 SECONDS WEST 281 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID)

PARCEL 4:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY DEED RECORDED SEPTEMBER 11, 1970 AS DOCUMENT 21262208 FOR DRIVEWAY PURPOSES OVER AND UPON THAT PART OF THE SOUTHWEST 1/4 OF SECTION 24 AND THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE SOUTH 02 DEGREES 28 MINUTES 13 SECONDS WEST 1563.60 FEET ON THE WEST LINE OF SAID SECTION 24 TO THE TRUE POINT OF BEGINNING; THENCE NORTH 66 DEGREES 13 MINUTES 02 SECONDS EAST 33.46 FEET; THENCE SOUTH 02 DEGREES 28 MINUTES 13 SECONDS WEST 225.88 FEET; THENCE SOUTH 13 DEGREES 36 MINUTES 32 SECONDS EAST 111.58 FEET; THENCE SOUTH 02 DEGREES 43 MINUTES 28 SECONDS WEST 143.34 FEET; THENCE SOUTH 11 DEGREES 48 MINUTES 34 SECONDS WEST 382.55 FEET; THENCE SOUTH 24 DEGREES 20 MINUTES 48 SECONDS WEST 247.86 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF OAKTON STREET;

951:074

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THENCE NORTH 89 DEGREES 05 MINUTES 32 SECONDS WEST 30.70 FEET ON  
THE NORTHERLY RIGHT OF WAY LINE OF CANTON STREET TO THE WESTERLY  
RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY;  
THENCE NORTH 24 DEGREES 20 MINUTES 48 SECONDS EAST 139.35 FEET ON  
THE SAID WESTERLY RIGHT OF WAY LINE TO THE WEST LINE OF SAID  
SECTION 24; THENCE NORTH 02 DEGREES 28 MINUTES 13 SECONDS EAST  
109.43 FEET ON THE WEST LINE OF SAID SECTION 24; THENCE NORTH 11  
DEGREES 48 MINUTES 34 SECONDS EAST 189.05 FEET; THENCE NORTH 02  
DEGREES 43 MINUTES 28 SECONDS EAST 136.66 FEET; THENCE NORTH 13  
DEGREES 36 MINUTES 32 SECONDS WEST 111.52 FEET TO THE WEST LINE OF  
SAID SECTION 24; THENCE NORTH 02 DEGREES 29 MINUTES 13 SECONDS EAST  
215.32 FEET ON THE WEST LINE OF SAID SECTION 24 TO THE TRUE POINT  
OF BEGINNING, ALL SITUATED IN COOK COUNTY, ILLINOIS.

## PERMANENT INDEX NUMBERS:

10-24-300-029  
10-24-300-013  
10-24-300-004  
10-24-300-033  
10-24-300-041  
10-24-300-033  
10-24-300-024  
10-24-300-043  
10-24-300-028

STREET ADDRESS: 2400-2410 MAIN STREET  
EVANSTON, ILLINOIS

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