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Orafted by: First of America Bank- Hillnois, N.A. One North LaGrange Road LaGrange, Hillnois 80525	DEFT-01 RECORDING \$23.00 T\$0012 TRAN 3015 03/14/95 15:90:00 T\$7338 \$.IM #-95-171742 COUNTY RECORDER
Loan # 03-13292048 Oate of Payoff Feb 27, 1995 Amount of Release	FOR RECORDER'S USE ONLY
know ALL MEN BY THESE PRESENTS, bearing date the 1st day of by G. MICHAEL LE BEAU and CAT	(X)356.7-7540574 That a certain indenture of Mortgage, November, 1977 A.D., made and executed HERINE B. LE BEAU, his wife
second part, and recorded in the	Federal Savings and Loan Association of the ne office of the Recorder of Deeds for the Hilmols, on November 2, 70082 is fully paid, satisfied and November 2, 1995.
Lot 16 in Block 6 in Country Cl	ub Addition to LaGrange, being a Subdivision fest Quarter of Section 9, Township 38 North, ncipal Meridian, in Cook County, Illinois.
	Cotts
Commonly Known as: 635 S. Cathe P.I.N.18-09-113-009	erine, LaGrange, IL., 80525
	First of America Bank - Hillnois National Association, as successor in interest to LaGrange Federal Savings and Loan Association. By: Willa. Jan.
	William Radzimanowski

its: _Assistant Vice President__

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95171742

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STATE OF ILLINOIS

COUNTY OF COOK

On this __3rd___ day of _March___ , 1995, A.D., before me, a Notary Public in and for said County, personally appeared W. Radzimanowski to me personally known, who being by me duly sworn did say, that he/she is Asst. Vice President of First of America Bank-Illinois, National Association_ successor in interest to LaGrange Federal Savings and Loan Association and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledge said instrument to be the free act and deed of baid Corporation.

"OFFICIAL SEAL" Nancy R. Carrino Notary Public, State of Illinois & My Commission Expires 06/30/98 & mmunimmuniminis.

Notary Public	1	1 Jan.
Tana	()	County,
My Commission	Expires	1. 30 9x

RELEAS MORTGAGE

OFFICE STATES

95171742 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

After recording return to:

John & Burns 4053 Word Rd Nestern Splings, Do

BOX 333-CTI

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