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95171159

WHEN RECORDED PLEASE RETURN TO
MIDAMERICA FEDERAL SAVINGS BANK
1001 S WASHINGTON ST
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1001 S. WASHINGTON ST.
NAPERVILLE IL 60566

DEPT-01 RECORDING \$25.00
T#0012 TRAN 3003 03/14/95 09:04:00
#6967 JH *-95-171159
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

2500

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE COMPANY of 350 W HUBBARD #222, CHICAGO, IL ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated ⁶⁰⁶¹⁰ March 7, 1995 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document

No. _____, for the property legally described as follows:

95171158

See attached legal.

PIN

Which has the address of: 2629 North Seminary Unit 4C Chicago, IL
(state and zip) (street) (city) 60614
(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured hereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

75-42-283
DB
CUTTS
BY

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BOX 333-011

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 7th day of Mar, 1995.

BY: [Signature]
Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS
County of)

I hereby certify that on this 7th day of March, 1995, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____, Vice President and _____, Secretary, of _____ and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said _____, for the uses and purposes therein set forth.

[Signature]
Notary Public



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STREET ADDRESS: 2629 N. SEMINARY AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-410-018-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT C IN THE 2629 NORTH SEMINARY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 38 AND 39 IN LILL'S AND HEIRS OF DIVERSEY SUBDIVISION OF OUTLOT 12 OF CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED TO EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 95120320, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95120320.

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