

83

UNOFFICIAL COPY Partial Release of Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95171229

DEPT-01 RECORDING \$37.00
T#0012, TRAN 3004 03/14/95 09:26:00
#7037 + JM *--95--171229
COOK COUNTY RECORDER
Above Space For Recorder Use Only

95003674 NM

95003674 NM

NBD BANK

3700

(Name of Bank) banking corporation ("Mortgagee")
whose address is 211 S. Wheaton Avenue, Wheaton, Illinois 60187

certifies that the Mortgage executed by NBD BANK, as Trustee under Trust Agreement dated July 11, 1988 and known as Trust Number 2637-EG ("Mortgagor")

whose address is 900 E. Kensington, Arlington Heights, Illinois 60004

to Mortgagee, dated March 1, 1994 and recorded on May 25, 1994

in Book Page as document No. 94471031 Cook County Records, is satisfied and released, as to real property located in the City of Wood Dale Du Page County, Illinois

described as Lot 2 in O'Hare-Thorndale Center for Business, a Resubdivision of Lots 2 and 3 in Charles Boesche's Division, in Sections 3 and 10, Township 40 North, Range 11, East of the Third Principal Meridian, according to the Plat of said O'Hare-Thorndale Center for Business recorded November 15, 1984 as Document R84-92708, and Resubdivision Plat re-recorded October 11, 1985 as Document R85-88148, in Du Page County, Illinois.

Commonly Known as: Lot 2, Dillon Drive, Wood Dale, Illinois
but not as to any other real property covered by the Mortgage. (If the following is left blank, then it is not applicable.)

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated March 1, 1994 and recorded on May 25, 1994 in Book Page as document No. 94471032 Cook County Records and the

First Modification Agreement To Mortgage and Other Loan Documents

dated July 19, 1994 and recorded on August 10, 1994 in Book Page as document No. 94708836 Cook County Records are also released

only to the extent they cover the above described real property.

Executed on March 2, 1995.

NBD BANK (Name of Bank)
By: Dennis Owen Gallagher
Dennis Owen Gallagher
Its: Second Vice President

95171229

ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me on March 2, 1995 by Dennis Owen Gallagher, a Second Vice President

of NBD BANK (Name of Bank)

a state banking corporation, on behalf of the corporation

This instrument was prepared by: I. Pandocchi
NBD BANK 513 Central Avenue Highland Park, IL 60035
Notary Public, Irene Pandocchi Cook County, Illinois
My Commission expires: 1-25-97

OFFICIAL SEAL "IRENE PANDOCCHI" NOT PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/25/97

BOX 333-CTI

UNOFFICIAL COPY

11/13/2013

Property of Cook County Clerk's Office

11/13/2013

11/13/2013

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007492593 AH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 1 IN GULLO/LUNT & 83 RESUBDIVISION, BEING A RESUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SW Lunt & 83

PARCEL 2:

LOT 403 IN CENTEX INDUSTRIAL PARK UNIT 250, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SWC Touhy & Esles

PARCEL 3:

LOTS 74 TO 84 BOTH INCLUSIVE (EXCEPT THE NORTHWESTERLY 7 FEET OF SAID LOT 84 CONVEYED TO THE STATE OF ILLINOIS BY DEED RECORDED MAY 21, 1964 AS DOCUMENT NO. 19133687, IN STEELE'S HIGGINS AND TOUHY HIGHLANDS SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO THAT PART OF LOT 6 IN THE SUBDIVISION OF THE ESTATE OF HENRY LANDMEIER (HEREINAFTER DESCRIBED) LYING NORTH OF THE NORTH LINE OF TOUHY AVENUE AS DEDICATED IN CENTEX INDUSTRIAL PARK UNIT 6, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ACCORDING TO PLAT REGISTERED AS DOCUMENT NUMBER 2011608), AND LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE NORTH LINE OF SAID TOUHY AVENUE, 651.33 FEET EAST OF THE INTERSECTION OF SAID NORTH LINE OF TOUHY AVENUE WITH THE EAST LINE OF NICHOLAS BOULEVARD AS DEDICATED IN CENTEX INDUSTRIAL PARK UNIT 9, A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ACCORDING TO PLAT REGISTERED AS DOCUMENT NUMBER 2057254); SAID LINE RUNNING THENCE NORTH AT RIGHT ANGLES TO THE SAID NORTH LINE OF TOUHY AVENUE, 566.57 FEET, MORE OR LESS, TO THE CENTER LINE OF LANDMEIER ROAD, SAID CENTER LINE BEING THE NORTHERLY LINE OF SAID LOT 6 (EXCEPTING FROM SAID TRACT THAT PART OF LOT 6 INCLUDED IN THE FOLLOWING DESCRIBED PARCEL OF LAND: - THAT PORTION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF HIGGINS ROAD WITH THE EAST LINE OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 26; RUNNING THENCE SOUTH ALONG THE EAST LINE OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 26, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHWESTERLY IN A STRAIGHT LINE TO A POINT IN THE CENTER LINE OF HIGGINS ROAD, 20 FEET NORTHWESTERLY OF THE PLACE OF BEGINNING, THENCE SOUTHEASTERLY 20 FEET TO THE PLACE OF BEGINNING AND EXCEPTING THEREFROM THAT PART OF THE FOLLOWING DESCRIBED TRACT LYING SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF ORIGINAL LANDMEIER ROAD: - BEGINNING AT A POINT ON THE CENTER LINE OF LANDMEIER ROAD, AS THE SAME IS NOW LOCATED AND ESTABLISHED, (MAY 5, 1964), DISTANT 9.22 FEET SOUTHWESTERLY OF THE EAST LINE OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 26, THENCE SOUTHEASTERLY ALONG A LINE, WHICH IF EXTENDED WOULD INTERSECT THE SOUTHEAST CORNER OF SAID WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TO A POINT DISTANT 40.0 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES FROM SAID CENTER LINE OF LANDMEIER ROAD; THENCE SOUTHWESTERLY PARALLEL WITH SAID CENTER LINE OF LANDMEIER ROAD, A DISTANCE OF 410.0 FEET TO A POINT; THENCE NORTHERLY PARALLEL WITH EAST LINE OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TO A POINT IN

95171229

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

03/07/95

09:43

0706 266 8057

SBD HIGHLAND PK

CHICAGO TITLE INS

003

CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007492593 AH

SAID CENTER LINE OF LANDMEIER ROAD; THENCE NORTHEASTERLY ALONG SAID CENTER LINE OF LANDMEIER ROAD, A DISTANCE OF 409.44 FEET TO THE POINT OF BEGINNING)

SUBDIVISION OF THE ESTATE OF HENRY LANDMEIER BEING PART OF SECTION 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT ACKNOWLEDGED ON THE 4TH DAY OF DECEMBER, 1916, BY RICHARD LANDMEIER, ALBERT LANDMEIER, OTTO LANDMEIER AND GUSTAV LANDMEIER AND FILED ON THE 2ND DAY OF MARCH, 1917, IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 70396

AND ALSO EXCEPT THAT PART DESCRIBED AS FOLLOWS:

THE SOUTHERLY 10 FEET OF NORTHERLY 40 FEET OF THAT PART OF LOT 6 (AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF SAID LOT) IN THE SUBDIVISION OF THE ESTATE OF HENRY LANDMEIER, BEING PART OF SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED ON THE 2ND DAY OF MARCH, 1917, IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 70396, LYING NORTH OF THE NORTH LINE OF TOUHY AVENUE AS DEDICATED IN CENTEX INDUSTRIAL PARK UNIT 6, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ACCORDING TO PLAT REGISTERED AS DOCUMENT NUMBER 2011606), AND LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE NORTH LINE OF SAID TOUHY AVENUE, 651.33 FEET EAST OF THE INTERSECTION OF SAID NORTH AVENUE WITH THE EAST LINE OF NICHOLAS BOULEVARD AS DEDICATED IN CENTEX INDUSTRIAL PARK UNIT 9, A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ACCORDING TO PLAT REGISTERED AS DOCUMENT NUMBER 2057254); SAID LINE RUNNING THENCE NORTH AT RIGHT ANGLES TO THE SAID NORTH LINE OF TOUHY AVENUE, 566.57 FEET, MORE OR LESS, TO THE CENTER LINE OF LANDMEIER ROAD, SAID CENTER LINE BEING THE NORTHERLY LINE OF SAID LOT 6 (EXCEPTING FROM SAID TRACT THAT PART OF LOT 6 INCLUDED IN THE FOLLOWING DESCRIBED PARCEL OF LAND - THAT PORTION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF HIGGINS ROAD WITH THE EAST LINE OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 26; RUNNING THENCE SOUTH ALONG EAST LINE OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 26, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHWESTERLY IN A STRAIGHT LINE TO A POINT IN THE CENTER LINE OF HIGGINS ROAD, 20 FEET NORTHWESTERLY OF THE PLACE OF BEGINNING; THENCE SOUTHWESTERLY 20 FEET TO THE PLACE OF BEGINNING AND EXCEPTING THEREFROM THAT PART OF THE FOLLOWING DESCRIBED TRACT LYING SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF ORIGINAL LANDMEIER ROAD; BEGINNING AT A POINT ON THE CENTER LINE OF LANDMEIER ROAD, AS THE SAME IS NOW LOCATED AND ESTABLISHED, (MAY 5, 1954), DISTANT 9.22 FEET SOUTHWESTERLY OF THE EAST LINE OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 26; THENCE SOUTHEASTERLY ALONG A LINE, WHICH IF EXTENDED WOULD INTERSECT THE SOUTHEAST CORNER OF SAID WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TO A POINT DISTANT 40.0 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES FROM SAID CENTER LINE OF LANDMEIER ROAD; THENCE SOUTHWESTERLY PARALLEL WITH SAID CENTER LINE OF LANDMEIER ROAD, A DISTANCE OF 409.44 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY ILLINOIS

L. Landmeier, Higgins, & Touhy

PARCEL 4:

LOTS 39 TO 73 INCLUSIVE (EXCEPT THAT PART OF LOTS 39, 40 AND 41 CONVEYED TO THE STATE

95171229

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007492593 AH

OF ILLINOIS BY DEED RECORDED MAY 12, 1965 AS DOCUMENT NO. 19461522 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 39, BEING ALSO THE POINT OF INTERSECTION OF THE SOUTHWESTERLY LINE OF HIGGINS ROAD WITH THE SOUTHEASTERLY LINE OF LANDMEIER ROAD, AS THE SAME ARE NOW LOCATED AND ESTABLISHED; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOTS 39, 40 AND 41, BEING ALSO THE SOUTHWESTERLY LINE OF HIGGINS ROAD, A DISTANCE OF 113.18 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG A CURVED LINE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 150.0 FEET AND TANGENT TO THE LAST DESCRIBED COURSE, A DISTANCE OF 182.21 FEET TO A POINT IN THE WESTERLY LINE OF SAID LOT 39, DISTANCE 7.02 FEET SOUTHEASTERLY FROM THE INTERSECTION OF SAID LOT 39 TO INTERSECT SAID WESTERLY LINE THEREOF. THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE OF SAID LOT 39, A DISTANCE OF 7.02 FEET TO A NORTHWESTERLY CORNER OF LOT 39, THENCE NORTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 39, A DISTANCE OF 100.96 FEET TO THE POINT OF BEGINNING) AND (EXCEPT THAT PART OF LOTS 39 THROUGH 45 TAKEN IN CASE NO. 91L50348 DESCRIBED AS FOLLOWS: BEGINNING AT THE EAST CORNER OF LOT 45 IN STEELE'S HIGGINS AND TOMMY HIGHLAND SUBDIVISION; THENCE ALONG THE NORTHWESTERLY LINE OF 66 FOOT WIDE RIGHT OF WAY OF LELA STREET SOUTH 49 DEGREES 35 MINUTES 13 SECONDS WEST A DISTANCE OF 10.00 FEET; THENCE ALONG A LINE PARALLEL TO AND 10.00 FEET DISTANT SOUTHWESTERLY FROM THE SOUTHWESTERLY LINE OF 100.00 FOOT WIDE RIGHT OF WAY OF HIGGINS ROAD AS RECORDED PER DOCUMENT NUMBER 19461522 NORTH 40 DEGREES 24 MINUTES 47 SECONDS WEST A DISTANCE OF 227.42 FEET; THENCE ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF LANDMEIER ROAD AS RECORDED PER DOCUMENT NUMBER 19133687 A DISTANCE OF 55.08 FEET ALONG AN ARC OF A CIRCLE CONVEX TO THE NORTHEAST HAVING A RADIUS OF 150.00 FEET AND A CENTRAL ANGLE OF 21 DEGREES 02 MINUTES 22 SECONDS AND WHOSE CHORD OF 54.77 FEET BEARS SOUTH 50 DEGREES 55 MINUTES 58 SECONDS EAST; THENCE ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE OF HIGGINS ROAD SOUTH 40 DEGREES 24 MINUTES 47 SECONDS EAST A DISTANCE OF 123.57 FEET TO THE POINT OF BEGINNING) AND (EXCEPT THAT PART OF LOTS 46 THROUGH 49 IN STEELE'S HIGGINS AND TOMMY HIGHLAND SUBDIVISION TAKEN IN CASE NO. 91L50346 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH CORNER OF LOT 46 IN SAID STEELE'S HIGGINS AND TOMMY HIGHLAND SUBDIVISION; THENCE ALONG THE SOUTHWESTERLY LINE OF 100.00 FOOT WIDE RIGHT OF WAY OF HIGGINS ROAD AS RECORDED PER DOCUMENT NUMBER 19461522 SOUTH 40 DEGREES 24 MINUTES 47 SECONDS EAST A DISTANCE OF 130.00 FEET; THENCE SOUTH 49 DEGREES 35 MINUTES 13 SECONDS WEST A DISTANCE OF 10.00 FEET; THENCE ALONG A LINE PARALLEL TO AND 10.00 FEET DISTANT SOUTHWESTERLY FROM SAID SOUTHWESTERLY RIGHT OF WAY LINE OF HIGGINS ROAD NORTH 40 DEGREES 24 MINUTES 47 SECONDS WEST A DISTANCE OF 130.00 FEET; THENCE ALONG THE SOUTHEASTERLY LINE OF 66.00 FOOT WIDE RIGHT OF WAY OF LELA STREET NORTH 49 DEGREES 35 MINUTES 13 SECONDS EAST A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING) IN STEELE'S HIGGINS AND TOMMY HIGHLANDS, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Landmeier, Higgins & Tommy

PARCEL 5:

LOT 7 IN GULLO INTERNATIONAL'S RESUBDIVISION NO. 2, BEING A RESUBDIVISION OF LOT 1 IN GULLO INTERNATIONAL OFFICE AND INDUSTRIAL CENTER SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1988 AS DOCUMENT 88459427, IN COOK COUNTY, ILLINOIS

240 Stanley

PARCEL 6: LOTS 2 AND 6 IN O'HARE-THORNDALE CENTER FOR BUSINESS, A RESUBDIVISION OF LOTS 2 AND 3 IN CHARLES BOESCHE'S DIVISION, IN SECTIONS 3 AND 10, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID O'HARE-THORNDALE CENTER FOR BUSINESS RECORDED NOVEMBER 15, 1984 AS DOCUMENT

95171229

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007492593 AH

R84-92708, AND RESUBDIVISION PLAT RE-RECORDED OCTOBER 11, 1985 AS DOCUMENT R85-88148, IN DUPAGE COUNTY, IL

Dillon Deini Wooddale

PARCEL 7: LOT 1 AND THE NORTH 63.04 FEET OF LOT 3, AS MEASURED ON THE EAST LINE THEREOF, IN EMMA KRUEGER'S SUBDIVISION OF A PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 3 AND A PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1948 AS DOCUMENT 554217, ALL IN DUPAGE COUNTY, IL

7A731 Wooddale Rd. Wooddale

Property of Cook County Clerk's Office

95171229

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE B (CONTINUED)

ORDER NO.: 1409 007492593 AH

ON THIS PLAT, SAID EASEMENT TO BE USED FOR THE INSTALLATION, MAINTENANCE, RELOCATION, RENEWAL AND REMOVAL OF GAS MAINS AND APPURTENANCES.

(AFFECTS THE SAME AS LETTERS BB AND BC ABOVE)

(AFFECTS PARCEL 5)

BF 47. THE PLAT OF GOLLO INTERNATIONAL RESUBDIVISION NUMBER 2 RECORDED OCTOBER 5, 1988 AS DOCUMENT 88459427 MAY BE DEFECTIVE IN THAT BANK OF ELK GROVE, THE MORTGAGEE IN THE TRUST DEED RECORDED AS DOCUMENT 26536596 FAILED TO CONSENT TO THE PLAT OF SAID SUBDIVISION

(AFFECTS PARCEL 5)

BG 48. STATEMENT ON THE PLAT OF GOLLO INTERNATIONAL RESUBDIVISION NUMBER 2 RECORDED OCTOBER 5, 1988 AS DOCUMENT 88459427 AS FOLLOWS: THIS IS TO CERTIFY THAT THE PROPERTY DESCRIBED HEREON IS NOT WITHIN A SPECIAL FLOOD HAZARD AREA BUT APPEARS IN ZONE "C" AREAS OF MINIMAL FLOODING AS PER FLOOD INSURANCE RATE MAP OF COOK COUNTY, ILLINOIS COMMUNITY PANEL NUMBER 170054 0065 EFFECTIVE DATE APRIL 15, 1981.

(AFFECTS PARCEL 5)

BH 49. DECLARATION OF COVENANT DATED AUGUST 23, 1989 AND RECORDED FEBRUARY 13, 1990 AS DOCUMENT 90070315 MADE BY NBD TRUST COMPANY OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1988 AND KNOWN AS TRUST NUMBER 2637EG AND JOHN GULLO AND GEORGE GULLO, BENEFICIARIES RELATING TO MAINTENANCE OF LANDSCAPING AND SCREENING AND COST AND OBLIGATION OF SAID MAINTENANCE.

NOTE: SAID INSTRUMENT CONTAINS NO PROVISION FOR A FORFEITURE OF OR REVERSION OF TITLE IN CASE OF BREACH OF CONDITION

(AFFECTS PARCEL 5)

BI 50. NOTE: THE LEGAL DESCRIPTION IN SCHEDULE A HAS BEEN AMENDED. FUTURE INSTRUMENTS SHOULD BE DRAFTED ACCORDINGLY.

A 51 TAXES FOR THE YEARS 1993 AND 1994.

NOTE: 1993 TAXES NOT DELINQUENT BEFORE MARCH 2, 1994.

NOTE: 1994 TAXES NOT DELINQUENT BEFORE MARCH 1, 1995.

VOLUME NO.: 50.

TAX NO.	92 TAX	AFFECTS
08-35-104-072	\$8,315.25	PARCEL 1
08-34-100-077	\$29,612.36	PARCEL 2
08-26-405-001	\$1,084.05	PARCEL 3, LOT 84
08-26-405-002	\$829.96	PARCEL 3, LOT 83
08-26-405-003	\$1,047.24	PARCEL 3, LOT 82

95171229

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE B (CONTINUED)

ORDER NO.: 1409 007492593 AH

08-26-405-004	\$871.18	PARCEL 3, LOT 81
08-26-405-005	\$735.78	PARCEL 3, LOT 80
08-26-405-006	\$735.78	PARCEL 3, LOT 79
08-26-405-007	\$735.78	PARCEL 3, LOT 78
08-26-405-008	\$735.78	PARCEL 3, LOT 77
08-26-405-009	\$982.51	PARCEL 3, LOT 76
08-26-405-010	\$753.45	PARCEL 3, LOT 75
08-26-405-011	\$721.06	PARCEL 3, LOT 74
08-26-405-012	\$39,252.59	PART OF PARCEL 3
08-26-405-013	\$338.60	PARCEL 4, LOT 39
08-26-405-014	\$341.42	PARCEL 4, LOT 40
08-26-405-014	\$366.23	PARCEL 4, LOT 41
08-26-405-015	\$367.89	PARCEL 4, LOT 42
08-26-405-016	\$367.89	PARCEL 4, LOT 43
08-26-405-017	\$367.89	PARCEL 4, LOT 44
08-26-405-018	\$367.89	PARCEL 4, LOT 45
08-26-406-001	\$367.89	PARCEL 4, LOT 57
08-26-406-002	\$367.89	PARCEL 4, LOT 66
08-26-406-003	\$367.89	PARCEL 4, LOT 65
08-26-406-004	\$367.89	PARCEL 4, LOT 64
08-26-406-005	\$367.89	PARCEL 4, LOT 63
08-26-406-006	\$367.89	PARCEL 4, LOT 62
08-26-406-007	\$391.77	PARCEL 4, LOT 61
08-26-406-008	\$943.11	PARCEL 4, LOT 68
08-26-406-009	\$397.34	PARCEL 4, LOT 69
08-26-406-010	\$388.51	PARCEL 4, LOT 70
08-26-406-011	\$382.62	PARCEL 4, LOT 71
08-26-406-012	\$376.73	PARCEL 4, LOT 72
08-26-406-013	\$370.84	PARCEL 4, LOT 73
08-26-406-014	\$518.76	PARCEL 4, LOT 60
08-26-406-015	\$689.11	PARCEL 4, LOT 59
08-26-406-016	\$404.29	PARCEL 4, LOT 58
08-26-406-017	\$405.57	PARCEL 4, LOT 57
08-26-406-018	\$399.55	PARCEL 4, LOT 56
08-26-406-019	\$390.72	PARCEL 4, LOT 55
08-26-406-020	\$384.83	PARCEL 4, LOT 54
08-26-406-021	\$378.81	PARCEL 4, LOT 53
08-26-406-022	\$372.18	PARCEL 4, LOT 52
08-26-406-023	\$367.89	PARCEL 4, LOT 46
08-26-406-024	\$367.89	PARCEL 4, LOT 47
08-26-406-025	\$367.89	PARCEL 4, LOT 48
08-26-406-026	\$367.89	PARCEL 4, LOT 49
08-26-406-027	\$367.89	PARCEL 4, LOT 50
08-26-406-028	\$379.13	PARCEL 4, LOT 51
08-22-302-025	\$3,074.90	PARCEL 5

52. NOTE FOR ADDITIONAL INFORMATION: THE DUPAGE COUNTY RECORDER REQUIRES THAT ANY DOCUMENTS PRESENTED FOR RECORDING CONTAIN THE FOLLOWING INFORMATION:

- A. THE NAME AND ADDRESS OF THE PARTY WHO PREPARED THE DOCUMENT;
- B. THE NAME AND ADDRESS OF THE PARTY TO WHOM THE DOCUMENT SHOULD BE MAILED AFTER RECORDING;

95171229

UNOFFICIAL COPY

Property of Cook County Clerk's Office