PREPARED BY AND RETURN TO KRIS KAITSON/COMERICA BANK 8700 N. WAUKEGAN RD. **MORTON GROVE, IL 60053** 

7510197

DEPT-01 RECORDING

\$27.00

LOAN EXTENSION AGREEMENT 10012 TRAN 3008 03/14/95 11:25:00 47125 4 JM ×-95-171317

COOK COUNTY RECORDER

This instrument is an Agreement among Richard Dodge ("Mortgagor"); Richard Dodge and Sue Dodge ("Borrower") and COMERICA BANK-ILLINOIS ("Lender").

#### RECITALS

A. Mortgagor is the owner of the real estate described in Exhibit "A" hereto ("Real Estate").

B. On March 5, 1994, Borrower executed and delivered to Lender its Mortgage Note ("Note") in the principal amount of \$75,000.00, to evidence a loan in that amount.

C. To secure payment of the Note, the following documents were executed and delivered:

- 1. A Mortgage, Assignment of Leases and Security Agreement dated March 5, 1994 and recorded May 20, 1994 with the Recorder of Deeds of Cook County, Illinois, as Document Number 94456034, wherein the Mortgagor inortgaged the Real Estate to Lender.
- 2. An Assignment of Lease, Rents and Profits dava March 5, 1994 and recorded May 20, 1994 with the Recorder of Deeds of Cook County, Illinois, as Document Number 94456035, wherein the Mortgagor assigned to Lender the rents and income from the Real Estate.
- D. The Note matures and is payable on March 5, 1995. The Mortgigor and Borrower have requested that Lender extend the maturity date of the Note to March 5, 1395.

WHEREFORE, Mortgagor, Borrower and Lender hereby agree to the following:

- 1. The maturity date of the Note is hereby extended to March 5, 1996.
- 2. Except as modified in paragraph I above, the Note and all other Loan Documents remain in full force and effect according to their terms.

95171317

BOX 333-CTT

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IN WITNESS WHEREOF, the parties have caused the Agreement to be executed and delivered on March 3, 1995.

Comerica Bank-Illinois

Clorts

MORTGAGOR

Richard Dodge

**BORROWER** 

Co04 (

STATE OF ILLINOIS)

) SS

)

COUNTY OF

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that \_\_\_\_\_, \_\_\_ President of Comerica Bank - Illinois, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said 

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STATE OF ILLINOIS)  ) SS  COUNTY OF )
The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Richard Dodge, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.  GIVEN under my hand and Notarial Seal this
Notary Public  RREAL  OFFICIAL EAL  SUSAN VIL ARREAL  NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION FAPIR IS:02/03/99
STATE OF ILLINOIS)
COUNTY OF ) SS
The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Richard Dodge and Sue Dodge, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth.  GIVEN under my hand and Notarial Seal this day of, 1995.
Notary Public
OFFICIAL SEAL SUSAN L VILLARREAL NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES:02/03/98

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#### **EXHIBIT A**

### LEGAL DESCRIPTION

PIN: 13-35-120-032

Common Address:

3636 W. Skakespeare Chicago, Illinois 60647

LOT 34 IN HENRY 5: FARGO'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 49 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS

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