

# UNOFFICIAL COPY

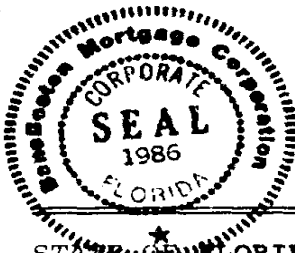
93172767

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of **FLORIDA**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Robert Jurkowski and Catherine V. Jurkowski, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6th of March, 1990 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 90103795, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

(see attached) # 93-04154 10/1

IN TESTIMONY WHEREOF, The said **BANCBOSTON MORTGAGE CORPORATION** hath hereto caused its corporate seal to be affixed, and these presents to be signed by its **VICE PRESIDENT**, and attested by its **ASSISTANT Secretary**, this September 15, 1993



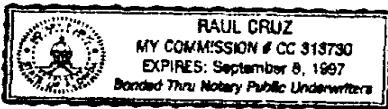
By \_\_\_\_\_ **VICE PRESIDENT**  
 Attest *Carla D. Lane* **ASSISTANT SECRETARY**

STATE OF FLORIDA  
 COUNTY OF DUVAL

DEPT-01 RECORDING \$23.50  
 10011 TRAN 6173 03/15/95 13:13:00  
 6701 RV \*-95-172767  
 COOK COUNTY RECORDER

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared **SHIRLEY C. DAVIS** and **CARLA D. LANE** to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **BANCBOSTON MORTGAGE CORPORATION**, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this September 15, 1993.



*Raul Cruz* 93172767  
 Notary Public in and for the County and State aforesaid

7-L:REL/AKM/9-15-36

THIS INSTRUMENT WAS PREPARED BY ROZ JACOBS, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

MAIL TO ROBERT JURKOWSKI

(PROPERTY)  
 3023 Emerson St.  
 Franklin Park, IL 60151

2350  
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# UNOFFICIAL COPY

LOT 32 AND THE NORTH 2 FEET OF LOT 31 IN BLOCK 27 IN THIRD  
ADDITION TO FRANKLIN PARK IN SECTIONS 21 AND 28, TOWNSHIP 49  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. PIN # 12-28-213-052-0000

Property of Cook County Clerk's Office

95172767

MAIL TO:

*1. [unclear]  
2. [unclear]  
3. [unclear]*