

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

95172020

- DEPT-01 RECORDING 631.00
- T02222 TRAN 6430 03/14/95 16143100
- 05262 + KB \* - 95 - 172020
- COOK COUNTY RECORDER

Loan No. 227908 R  
 Name BIJAN BASSERI

After Recording Mail to  
 BIJAN BASSERI C/O GEORGIA A BEATTY  
 150 N WACKER DR #2020  
 CHGO, IL 60606

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BIJAN BASSERI, NEVER MARRIED

as Mortgagor, and recorded on 10-18-79 as document number 25199498 in the Recorder's Office of COOK County, and assigned to LASALLE TALMAN HOME MORTGAGE CORPORATION by assignment dated 5-1-86 and recorded as document number 86439385, 86439411, 87050743 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 6171 N SHERIDAN ROAD #2410, CHICAGO, IL 60660

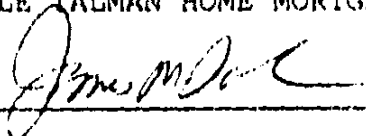
PIN Number 14-05-211-023-1261

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated February 16, 1995

LASALLE TALMAN HOME MORTGAGE CORPORATION

by \_\_\_\_\_



RE206 002 025

95172020

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office

951721120

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SATISFACTION OF  
MORTGAGE

LOAN NUMBER: 227908-B  
MORTGAGOR: BASSERI

UNIT NO. 2410, IN THE GRANVILLE BEACH CONDOMINIUM, AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 AND 2 (EXCEPT THE WEST 14 FEET THEREOF) IN  
BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE  
EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 1,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: ALL THE LAND LYING EASTERLY OF LOTS 1 AND 2,  
SOUTHERLY OF THE NORTH LOT LINE OF LOT 1 EXTENDED EASTERLY,  
NORTHERLY OF THE SOUTH LOT LINE OF LOT 2 EXTENDED EASTERLY,  
AND WESTERLY OF THE BOUNDARY LINE ESTABLISHED BY DECREE OF  
THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS IN CASE NUMBER  
67 CH 1768, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS  
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NO. 25192636, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

55172120

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95122120

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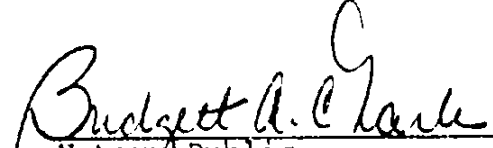
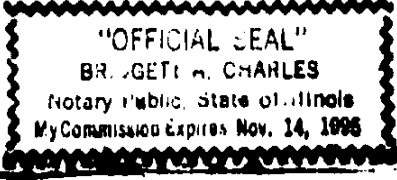
## SATISFACTION OF MORTGAGE

Loan Number 227908 8  
Name BLIAN BASSERI

STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LASALLE TALMAN HOME MORTGAGE CORP. LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal February 16, 1995

  
Notary Public  


PREPARED BY:  
Bridgett Charles  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE207 002 G25

Mail to:

Georgia A. Beatty, Esq.  
150 N. Wacker Dr. Ste. 2020  
Chicago, IL 60606

95172020



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