

# UNOFFICIAL COPY

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO:

U.S. MORTGAGE COLLECTION SERV.  
2001 W. CHARLESTON BLVD.  
LAS VEGAS, NV 89102

LOAN NO. PAID LOAN #K000043900  
12534 S RACINE AVE CALUMET PA  
HALL, GRETNA D.

95173629

DELETED COPY  
11:00 AM 08/15/91 08:18:00  
11:00 AM 08/15/91 17:3629  
FILED DATE REORDER

-----SPACE ABOVE FOR RECORDER'S USE ONLY-----

## S A T I S F A C T I O N   O F   M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: That MICHAEL L. GROSS & MARK T. GROSS of U.S. MORTGAGE by order of its Board of Directors, does hereby acknowledge satisfaction of and does fully cancel and release a certain Mortgage originally for \$ 43200.00 executed by:

GRETNA DELLA HALL, A SPINSTER AND ROLLYANDER R. HALL, A SPINSTER

to said Organization, dated 08/14/91 filed 08/18/91, and recorded in Mortgage Record 2597193, page Recorder's Office, COOK County, STATE OF: IL, the debt secured by such mortgage having been paid in full to the undersigned.

LOT 26 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 27 IN BLOCK 4 IN CALUMET HIGHLAND'S ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 25-297320 - 069

Dated 11/8/94  
U.S. MORTGAGE  
By MICHAEL L. GROSS, VICE PRESIDENT  
By MARK T. GROSS, ASSISTANT VICE PRESIDENT  
STATE OF NEVADA  
COUNTY OF CLARK

THE PROPOSER UNDERTAKES TO BE RESPONSIBLE TO THE CUSTOMER AS TO THE CORRECTNESS OF THE INFORMATION PROVIDED AND CLAIMS ALL LIABILITY FOR ANY ERRORS OR OMISSIONS IN THE NUMBER THE PROPOSER UNDERTAKES ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPOSAL.

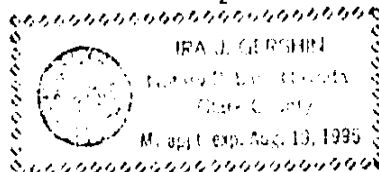
95173629

Before me, a Notary Public in and for said county, personally came MICHAEL L. GROSS, its VICE PRESIDENT and MARK T. GROSS, its ASSISTANT VICE PRESIDENT, of the above named CORPORATION and severally acknowledged the signing, sealing and execution of the foregoing instrument to be their free act and deed as such officials and the free and corporate act and deed of said Organization, for the uses and purposes therein expressed.

WITNESS my hand and notarial seal.

Dated 11/8/94

Ira J. Gershin  
IRA J. GERSHIN



DSK1:SATMOR.PRT[50,2]

(The area above for notarial seal)

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