

FEDERAL NATIONAL MORTGAGE ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ROY HOWARD BROWN, JR. AND LEE MITA BROWN, HIS WIFE

DEPT-01 RECORDING \$23.50
7:00:03 TRAN 3672 03/15/95 12:09:00
#1289 : ER * -95- 173712
COOK COUNTY RECORDER

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

UNITY SAVING ASSOCIATION

bearing date the 25TH day of MARCH, A. D. 1969, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 20801013

and through mesne assignments

of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated NOVEMBER 12, 1969, and recorded in said County and State in

Book of Records on Page as Document 21013335 to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION N/K/A LASALLE TALMAN HOME MORTGAGE CORPORATION DOCUMENT NO. 90468037 IN COOK COUNTY, ILLINOIS.

The West 6.5 feet of Lot 42 and all of Lot 41 in Wilbur R. Davis subdivision of Lots 124 and 125 in the school Trustees subdivision of the North part of section 16, Township 30 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.**

PROPERTY ADDRESS: 5403 W. ADAMS STREET CHICAGO, ILLINOIS 60644
PERMANENT INDEX NO.: 16-16-107-015-0000

9517712

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF SAID LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

23RD day of MARCH, A. D. 19 94

This instrument prepared by V. KLINE

LASALLE TALMAN HOME MORTGAGE CORPORATION

Name: LASALLE TALMAN HOME MORTGAGE CORP
Address: 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: JAMES M. DOLAN, ASSISTANT VICE PRESIDENT
Attest: MARIANNE WALLNER, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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23/1

UNOFFICIAL COPY

State of ILLINOIS

S.S.

3,

WANDA I. RIVERA

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that JAMES M. DOLAN ASST. VICE PRES. of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION*

and MARIANNE WALLNER VICE PRESIDENT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

AVP and VP, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the

said AVP did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 23RD day of MARCH 19 94

Wanda I. Rivera
Notary Public



Property of Cook County Clerk's Office

Box _____

SATISFACTION OF MORTGAGE

RECORD AND RETURN

-TO-

MR. & MRS. ROY HOWARD BROWN, JR.

5403 W. ADAMS STREET

CHICAGO, IL 60644

