

# UNOFFICIAL COPY

Form No. 40R  
AMERICAN LEGAL FORMS, CHICAGO, IL  
Jan 1995  
(112) 572 1922

95173731

## RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT TALAN & KTSANES

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(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LAWRENCE D. SMITH AND SUSIE SMITH, H-W, AS JOINT TENANTS

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever LINDA H. KTSANES, AS TRUSTEE may have acquired in, through or by a certain TRUST DEED, bearing date the 17th day of AUGUST A.D. 19 92 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92618130 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 20-31-404-016

Address(es) of Real Estate: 8339 S. HERMITAGE AVE, CHICAGO IL, 60620

DATED this 21st day of February 19 95

(SEAL) Linda H. Ktsanes (SEAL)

LINDA H. KTSANES

(SEAL) \_\_\_\_\_ (SEAL)

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

LINDA H. KTSANES

"NOTARIAL SEAL"  
MILAN VUJNOVICH  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 12/26/97

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 21st day of February 19 95

Commission expires 12-26 19 97

This instrument was prepared by TALAN & KTSANES 150 S. WACKER DR. #2530 CHICAGO IL 60606

(NAME AND ADDRESS)

99  
23/92

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RECORDER'S OFFICE BOX NO \_\_\_\_\_

OR \_\_\_\_\_

MAIL TO \_\_\_\_\_

(Name) ALAN S. KRAMER  
 (Address) 510 S. WOODRIDGE DR. #2530  
 (City, State and Zip) CHICAGO IL 60606

(Name) \_\_\_\_\_  
 (Address) \_\_\_\_\_  
 (City, State and Zip) \_\_\_\_\_

IL 60606

SEND SUBSEQUENT TAX BILLS TO

95273705

Property of Cook County Clerk's Office

LOT 22 IN BLOCK 3 IN NEUMANN AND HART'S ADDITION TO  
 ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE NORTH ½  
 OF THE SOUTH EAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH,  
 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT  
 THE WEST 10 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

### Legal Description

of premises commonly known as 8339 S. HERMITAGE AVE, CHICAGO IL 60620