TRUSTEE'S DEED

JOINT TEMANCY

95173370

COUR COUNTY RECORDER

The above space for recorders use only

THIS INDENTURE, made this 13th day of March., 1995, between COLUMBIA NATIONAL BANK OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute musts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 8th day of March., 1994, and Indean as Trust Number 4585, party of the first part, and Albert S. Loch and Bernice A. Loch, 6973 W. Fletcher Street, Chicago, Illinois 60634, party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars and No/100 Dollars, and other good and valuable considerations in hand paid, dess hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

The West 37 feet of the East 73 feet of Lot 171 in Mont Clare Gardens Subdivision of the East Half of the North West Quarter of Section 30, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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PIN # 13-20-105-023

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Trust Officer, the day and year first above written.

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| COLUMBIA NATIONAL BANK OF CHICAGO  |                     |                |  |                           |                     |                                       |
|--|---------------------|----------------|--|---------------------------|---------------------|---------------------------------------|
| as Trustee, as aforesaid, and not personally,  |                     |                |  |                           |                     |                                       |
|  |                     | 77:70          | WALL TOWN  | Descent 11.               |                     |                                       |
|  |                     | 1900           | By   | L. J. Lunck               |                     |                                       |
|  | f                   | " a by first p | 10%  | 1 11 man                  | VICE                | PRESIDENT                             |
|  | f                   | · · ·          | Attest ////  | 1002                      |                     | · · · · · · · · · · · · · · · · · · · |
|  |                     |                |  |                           | ASSISTANT           | TRUST OFFICER                         |
|  |                     |                |  |                           |                     | 1117.4                                |
|  | OF ILLING           | •              |  |                           |                     |                                       |
| COUNTY OF COOK   |                     |                | ss.  |                           |                     |                                       |
|  |                     |                |  |                           |                     |                                       |
| THIS INSTRUMENT  |                     |                | I, Laura L. Kelley, a Notary Public in and for the County and State aforesaid, DO  |                           |                     |                                       |
| PREPARED BY  |                     |                | HEREBY CERTIFY, that the above named Vice President and Assistant Trust Officer of the COLUMBIA NATIONAL BANK OF CHICAGO. A National Banking |                           |                     |                                       |
|  |                     |                |  |                           |                     |                                       |
| Laura L. Kelley Association, Grantor, personally known to me to be the same persons whose name   |                     |                |  |                           |                     |                                       |
| the property of the property o |                     |                |  |                           |                     | *                                     |
| OF CHICAGO Assistant Trust Officer, respectively, appeared before nie this day in person and acknowledged  |                     |                |  |                           |                     |                                       |
| 5250 NORTH HARLEM AVE that they signed and delivered the said instrument as their own free and voluntary act and as CHICAGO, ILLINOIS 68656  |                     |                |  |                           |                     |                                       |
| AND SOME WHITH ACCUMENT AND  |                     |                |  |                           |                     |                                       |
| there in set forth; and the said Assistant Trust Officer then and there acknowledged that said   |                     |                |  |                           |                     | chowledged that said                  |
|  |                     |                | Association Trust Officer, as custodian of the corporate seal of said National Banking Association could be affixed to                       |                           |                     |                                       |
|  |                     |                | Association caused the corp  | orate seal of said Nation | nal Banking Associa | tion to be attixed to                 |
|  |                     |                | said instrument as said Assis  |                           |                     |                                       |
| voluntary act c said National Banking Association for the uses and purposes the  |                     |                |  |                           |                     | ses therein set ionin.                |
|  |                     |                |  |                           |                     | 1 12 1006                             |
|  |                     |                | Given under my hand and No   | stary Scal,               |                     | ch 13, 1995                           |
|  |                     |                | "ÔFFICIAL  | SEAL"                     | Notary Publ         | iic                                   |
|  |                     |                |  | ELIEY .                   | - march             | S. C. clien                           |
|  |                     | 1              | Notary Public, St  | ate of himdus             | ·                   |                                       |
| D  | NAME                |                | My Commission E  |                           |                     | ORMATION ONLY                         |
| E  | COM Hares           |                |  | 7/X                       |                     | DRESS OF ABOVE                        |
| L  | STREET              |                |  | 1 SILAF                   | E DESCRIPE          | PROPERTY HERE                         |
| I  | CHTN                |                |  | (072.1// 5                |                     | · 7 <del>7</del>                      |
| V  | CITY                | 1              |  | ,                         | etcher Street       |                                       |
| E  |                     | <u> </u>       |  | Chicago, 1                | Linois 60634        | 95173970                              |
| R  |                     |                | OR   | }                         | 74, 6               |                                       |
| Y  | INSTRUCTIONS        |                |  | 1                         | 11.6. 11            | •                                     |
|  | RECORDER'S OFFICE B |                |  |                           | 0.                  | \shappa_{\shappa}                     |
|  |                     |                | SOX NOWBER   |                           |                     | X();                                  |
|  |                     |                |  |                           |                     | <b>6</b>                              |
|  |                     |                |  |                           |                     | 70 MM                                 |
|  |                     |                |  |                           |                     | 704                                   |
|  |                     |                |  |                           |                     |                                       |
|  |                     |                |  |                           |                     |                                       |
|  |                     |                |  |                           |                     |                                       |

SCATEMENT BY GRANTUR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the doed or assignment of Leneficial interest in a land trust is either a natural parson, an Illipois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authonized to do business or acquire and pola title to rull istate in 1000 insert or other autity renegriced as a person and authorized to do business or adquire title to isal decate under the lass of the State of Illinois.

Dated

\_, 19 \_ Signature:

FREDERICK R DIEMPSEY MY COMMISSION EXPIRES October 18, 1997

The grantee or his agent office's and perifics that the name of the grantee whom on the deed or acting a tof Lambfield interest in a local additional actions. wither a count person, on Mirois contration or foreign conjugation authorized to do logicus or equire edicid to be to real colden all lods a particulation of it of all to do to all colds a particulation of the cold to be to be all catalogical or all to to real catalogical or all colds or all catalogical or The State of Illinois.

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FREDERICK R DEMPSE MY COMMISSION EXPIRES October 18, 1997

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Property of County Clerk's Office