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Recording Requested by:
LENDER SERVICE BUREAU

MMC Loan #: 1456466

Fleet Loan #: 615173-6

Rep. Group #: 3381335

LSB #: MMC02-2351

When recorded mail to:

Lender Service Bureau
555 University Avenue Suite 130
Sacramento, CA 95825



LENDER
SERVICE
BUREAU

DEPT-01 RECORDING \$27.50
T#0008 TRAN 9031 03/15/95 14:09:00
#7233 # JB *-95-174494
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, Pa 19087

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP.

whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on: September 30, 1992

Original Mortgagor: Christopher Coirier, Cheryl Coirier

Original Loan Amount: \$60,000.00

Property Address: 1919 Oak St, Northbrook, Illinois

Property/Tax ID #: 04-10-315-014-0000

Legal Municipality: City Of Northbrook

Document #: 92726758

Book:

Page:

Said Mortgage Was Previously Assigned And The Assignment Was Recorded On 09/30/92 In Book, Page As Document # 92726759.

Date: May 14, 1993

MERIDIAN MORTGAGE CORPORATION

Jenny Viall
Jenny Viall Vice President

Notary Acknowledgement

STATE of California

County of Sacramento

On, May 14, 1993, before me, Teresa Nicolet, a Notary Public personally appeared Jenny Viall proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
MERIDIAN MORTGAGE CORPORATION
Vice President

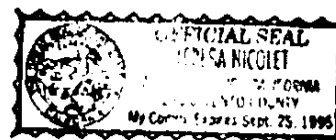
Teresa Nicolet

Teresa Nicolet, Notary Public

Document Prepared by:

Lender Service Bureau, K. Borini

555 University Avenue Ste. 130, Sacramento, CA 95825



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[Handwritten signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95174494

174-1456469

WE HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT. WITNESS MY TITLE COMPANY SEAL AND SIGNATURE
TITLES COMPANY

(Space Above This Line For Recording Data)

MORTGAGE

CASE ID: C9101261

THIS MORTGAGE ("Security Instrument") is given on September 11, 1992. The mortgagor is CHRISTOPHER P. COIRICA, A Married Man and CHERYL COIRIKER, His Wife

(Borrower). This Security Instrument is given to CHICAGO MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS and whose address is 1200 SHERMAN, SUITE 220 NORTHBROOK, IL 60062

(Lender). Borrower owes Lender the principal sum of sixty-thousand and 00/100----- Dollars (U.S. \$ 60,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2007

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 28 IN BLOCK 2 IN THE FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET OF STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF CHICAGO AND ST. PAUL RAILROAD AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE RAILROAD IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, IN COOK COUNTY, ILLINOIS.

Item # 04-10-315-014 Ward # 1919 OAK ST. NORTHBROOK (Street, City) which has the address of 60062 ("Property Address"): Illinois (Zip Code)

Initials: [Signature]

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