

95174496

0174496

Recording Requested by:
LENDER SERVICE BUREAU
MMC Loan #: 1366657
Fleet Loan #: 606292-9
Rep. Group #: 3369951
LSB #: MMC02-313
When recorded mail to:
Lender Service Bureau
555 University Avenue Suite 130
Sacramento, CA 95825



LENDER
SERVICE
BUREAU

DEPT-01 RECORDING \$27.50
T#0008 TRAM 9031 03/15/95 14:10:00
#7235 + JB *-95-174496
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, Pa 19087 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP.

whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on: August 3, 1992
Original Mortgagor: Martin J Rossman, Cheri Rossman
Original Loan Amount: \$149,400.00
Property Address: 1711 Colonial Ln, Northfield, Illinois
Property/Tax ID #: 05-19-314-031
Legal Municipality: City Of Northfield
Document #: 92570794 Book: Page:

Said Mortgage Was Previously Assigned And The Assignment Was Recorded On 08/03/92 In Book, Page As Document # 92570795.

Date: May 14, 1993

MERIDIAN MORTGAGE CORPORATION

Jenny Viall
Jenny Viall, Vice President

Notary Acknowledgement
STATE of California
County of Sacramento

On, May 14, 1993, before me, Teresa Nicolet, a Notary Public personally appeared Jenny Viall proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
MERIDIAN MORTGAGE CORPORATION
Vice President

Teresa Nicolet

Teresa Nicolet, Notary Public

Document Prepared by:
Lender Service Bureau, K. Borini
555 University Avenue Ste. 130, Sacramento, CA 95825



95174496

[Handwritten signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95171496

UNOFFICIAL COPY

5174

RTP

mmc-02

1366656

WE HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT. INTERCOUNTY TITLE COMPANY OF ILLINOIS BY [Signature] CLOSING OFFICER

(Space Above This Line For Recording Data)

MORTGAGE

Case ID: C9101025

THIS MORTGAGE ("Security Instrument") is given on July 23, 1992 MARTIN ROSSMAN, A Married Man and CHERYL ROSSMAN, His Wife

The mortgagor is

("Borrower"). This Security Instrument is given to CHICAGO MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1200 BERKNER, SUITE 220 NORTHBROOK, IL 60062

("Lender"). Borrower owes Lender the principal sum of one hundred forty-nine thousand four hundred and no/100----- Dollars (\$ 149,400.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 1993.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

- PARCEL 1: LOT 10 IN COLONIAL SQUARE, BEING A SUBDIVISION OF LOT 1 IN GABEL'S RESUBDIVISION OF PART OF LOT 3 IN HAPP'S SUBDIVISION TOGETHER WITH LOT 10 IN SCHMIDT'S SUBDIVISION OF THAT PART OF LOT 2 IN SAID HAPP'S SUBDIVISION OF THE SOUTH 107 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF HAPP ROAD AND EAST OF THE RIGHT-OF-WAY OF THE PUBLIC SERVICE CO. OF NORTHERN ILLINOIS, ACCORDING TO PLAT OF SAID COLONIAL SQUARE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1988, AS DOCUMENT NUMBER 2390469, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN PLAT REGISTERED AS DOCUMENT NUMBER LR2390469.
PARCEL 3: EASEMENT FOR PARKING FOR THE BENEFIT OF PARCEL 1 IN SPACE 'A' AS DISCLOSED BY THE DECLARATION OF COLONIAL SQUARE REGISTERED AS DOCUMENT NUMBER LR2392308.

Item # 05-19-314-031 which has the address of 1711 COLONIAL LANE NORTHFIELD (Street, City), Illinois 60093 (Zip Code) ("Property Address")

95171196

MR CR

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95171496