

Recording Requested by:
LENDER SERVICE BUREAU

MMC Loan #: 1473362

Fleet Loan #: 616430-7

Rep. Group #: 3465826

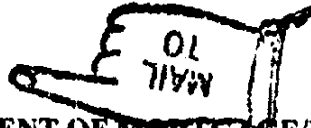
LSB #: MMC02-2703

When recorded mail to:
Lender Service Bureau

555 University Avenue Suite 130
Sacramento, CA 95825



LENDER
SERVICE
BUREAU



DEPT-01 RECORDING \$27.50
T#0008 TRAN 9031 03/15/95 14:11:00
#7243 JB *-95-174504
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, Pa 19087

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP.

whose address is 11200 West Park (an) Avenue, Milwaukee, WI 53224

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due hereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on: October 16, 1992

Original Mortgagor: Ayub I Patel, Rubina Patel

Original Loan Amount: \$100,000.00

Property Address: 6304 West Correlia, Chicago, Illinois

Property/Tax ID #: 13-20-304-030

Legal Municipality: City Of Chicago

Document #: 92772621

Book:

Page:

Said Mortgage Was Previously Assigned And The Assignment Was Recorded On 10/16/92 In Book, Page As Document # 92772622.

Date: May 14, 1993

MERIDIAN MORTGAGE CORPORATION

Jenny Viall
Jenny Viall, Vice President

Notary Acknowledgement

STATE of California

County of Sacramento

On, May 14, 1993, before me, Teresa Nicolet, a Notary Public personally appeared Jenny Viall proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
MERIDIAN MORTGAGE CORPORATION
Vice President

Teresa Nicolet

Teresa Nicolet, Notary Public

Document Prepared by:

Lender Service Bureau, K. Borini

555 University Avenue Ste. 130, Sacramento, CA 95825



BATCH
16 of 16

93174504

2/13/93

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95171501

UNOFFICIAL COPY

1420 KENSINGTON ROAD, SUITE 108
OAK BROOK, ILLINOIS 60521

RTP
MMC-02

(Space Above This Line For Recording Date)

MORTGAGE

1473362

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 06**, 1992. The mortgagor is **AYUB I. PATEL AND RUBINA PATEL, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to

MIDWEST NATIONAL MORTGAGE CORPORATION

is organized and existing under the laws of **THE STATE OF ILLINOIS**

1420 KENSINGTON ROAD, SUITE 108,

OAK BROOK, ILLINOIS 60521

, and whose address is

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THOUSAND AND 00/100

Dollars (U.S. \$ **100,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 01, 2007**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

THE WEST 30.0 FEET OF THE EAST 60.0 FEET OF LOT 12 IN BLOCK 3 OLIVER L. WATSON'S ADDITION AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 13-20-304-030

which has the address of **6304 WEST CORNELIA**

CHICAGO

, Illinois

60634

(Zip Code)

("Postal Address")

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

95171504

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95174504