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95171710

95-MI-401280-517471

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

CASE NO.

v.

RAUL SAEZ (0)

ET AL

Defendant(s)

LIS PENDENS NOTICE

2578

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled
cause was filed by my office on the _____ day of
FEB 16 1995 199__ for violations of the Chicago
Building and Housing Code and is now pending in said court and
that the property affected by said cause is located at the
following address:

2043 2043 W DICKENS AV

and is legally described as follows:

* * * REFER TO ATTACHED ADDENDUM * * *

Susan S. Shep
Corporation Counsel
City of Chicago
By: *Paul E. Rudge*
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor.
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

DEPT-01 RECORDING \$25.00
T#0012 TRAN 3033 03/15/95 08:48:00
47501 JM *-95-174710
COOK COUNTY RECORDER

Deposit in box no.

Recorders Office

AMBER L. WICKINSKI
CLERK
MUNICIPAL DEPARTMENT
CIRCUIT COURT OF COOK
COUNTY, ILLINOIS
95 FEB 16 PM 1:57

FILED-1

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11/15/2011 10:00 AM

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3174713
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2043 2043 W DICKENS AV

RAUL SAEZ (O)
2043 W DICKENS
CHGO IL 60647

LORENE SAEZ (O)
2043 W DICKENS
CHGO IL 60647

GLENDAL FE S&L ASSOC
(M)
03-16-73 DOC #21837740
401 N BRAND
GLENDAL CA 91209

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 2043 2043 W DICKENS AV
PI# 14-31-135-009

FRONT

LOT 12 IN BLOCK 8 IN SHERMAN'S ADDITION TO HOLSTEIN IN
SECTION 31, TOWNSHIP 40 NORTH, RANGE 14,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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11/15/2011