

95MI-401551 **UNOFFICIAL COPY** 51744 Heat

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

95171867

CITY OF CHICAGO, a municipal  
corporation,

Plaintiff

CASE NO.

v.

LEON KENNEL (O)

ET AL

Defendant(s)

LIS PENDENS NOTICE

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled  
cause was filed by my office on the \_\_\_\_\_ day of  
MAR 07 1995 1995 for violations of the Chicago  
Building and Housing Code and is now pending in said court and  
that the property affected by said cause is located at the  
following address:

5617 5617 S PRINCETON AV

and is legally described as follows:

DEPT-01 RECORDING \$27.00  
T#0012 TRAN 3040 03/15/95 09:19:00  
#7662 JM \*-95-174867  
COOK COUNTY RECORDER

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \*

Susan S. Sher  
Corporation Counsel  
City of Chicago  
By: \_\_\_\_\_  
Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor.  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

Deposit in \_\_\_\_\_  
Recorders Office

COOK COUNTY CLERK'S OFFICE  
95MAR-7 PM12:00  
FILED-1

278

95171867

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2011-11-18

Property of Cook County Clerk's Office

2011-11-18

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 5617 5617 S PRINCETON AV

LEON KENNEL (O)  
5617 S PRINCETON IL 60621  
CHGO

JAMES BARRETT (O)  
5617 S PRINCETON IL 60621  
CHGO

JOSEPHINE BARRETT (O)  
5617 S PRINCETON IL 60621  
CHGO

LEON KENNEL (O)  
2117 W 120TH PL IL 60406  
BLUE ISLAND

LASALLE TALMAN BK (M)  
FSB  
11-09-94 DOC #94956092  
135 S LASALLE/STE 325 IL 60603  
CHGO

LASALLE TALMAN BK (M)  
FSB  
11-09-94 DOC #94956092 IL 60603  
CHGO

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT

LISTING OF DEFENDANTS

RE: 5617 5617 S PRINCETON AV

CITIBANK FSB (M)  
03-14-91 DOC #91116777  
500 W MADISON 6TH FL  
CHGO IL 60601

SMITH ROTHCHILD (M)  
FINANCIAL CO. (M)  
SRV: SHERWIN I POGRUND  
221 N LASALLE  
CHGO IL 60601

SMITH ROTHCHILD (M)  
FINANCIAL CO  
10-05-94 DOC #94861762  
DOC #94CH8948  
CHGO IL 60601

ARNEVA EDWARDS (X)  
5617 S PRINCETON  
CHGO IL 60621

PEOPLES GAS LIGHT COKE  
122 S MICHIGAN  
CHGO IL 60602

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

7

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

RE: 5617 5617 S PRINCETON AV  
P1# 20-16-202-022

FRONT

& 028

PARCEL 1: THAT PART OF THE WEST 119-6/12 FEET OF THE EAST 179 FEET OF LOT 3 IN THE CIRCUIT COURT PARTITION OF LOT 26 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 24-7/12 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 2 IN THE SUBDIVISION OF LOT 4 (EXCEPT THE WEST 60.7 FEET THEREOF AND EXCEPT 62.75 FEET TAKEN FOR STREET AND EXCEPT THE SOUTH 75 FEET THEREOF) AND THE WEST 6 INCHES OF LOT 2 (EXCEPT THE SOUTH 75 FEET THEREOF) IN CIRCUIT COURT PARTITION OF LOT 26 AFORESAID; THENCE EAST 66.12 FEET; THENCE SOUTH 49-2/12 FEET; THENCE WEST 66.12 FEET TO THE EAST LINE OF LOT 2 AFORESAID; THENCE NORTH ALONG SAID EAST LINE OF LOT 2 TO THE PLACE OF BEGINNING: COMMONLY KNOWN AS 5617 S. PRINCETON, CHICAGO, IL. 60621.

PARCEL 2:

LOT 2 (EXCEPT THE NORTH 24-7/12 FEET THEREOF) IN THE SUBDIVISION OF LOT 4 (EXCEPT THE WEST 60.7 FEET THEREOF AND THE SOUTH 75 FEET THEREOF) IN CIRCUIT COURT PARTITION OF LOT 26 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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