

UNOFFICIAL COPY

RELEASE DEED

95174924

~~Mail To:~~ #7536902 F2 OE

~~PETAR SCOPU AND ANNA SCOPU,
6625 N CALIFORNIA
CHICAGO, IL 60645~~

Name and Address of Preparer:

World Savings and Loan Assoc.
4101 Wiseman Boulevard
San Antonio, TX 78251-4201

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3041 03/15/95 09:31:00
#7719 JM *-95-174924
COOK COUNTY RECORDER

Loan Number 539169-3

Recorder's Stamp

Know All Men by These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto PETAR SCOPU AND ANNA SCOPU, HIS WIFE of the County of COOK and the State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date 07/16/91, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 91360213, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

PIN # 10-36-408-048 CR#: 6625 N. CALIFORNIA AVENUE

230'
D.P.

Executed on February 28, 1995.


World Savings and Loan Association



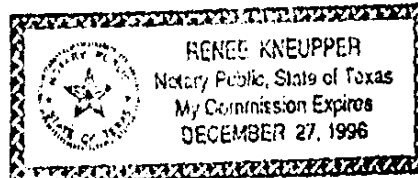
By: David H. Brown, Vice President

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on February 28, 1995 by David H. Brown, Vice President, of WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, on behalf of said corporation.


Notary Public in and for the State of Texas

Prepared By: KAREN RIFF 02/01/95 PETAR SCOPU



MAIL TO:
AYRUM REIFER
3016 W. SHERWIN AVE.
CHICAGO, IL 60645

95174924

BOX 333-CTT

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2024-01-01

Property of Cook County Clerk's Office

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THE NORTH 2/3 OF LOT 27 AND THE SOUTH 2/3 OF LOT 28 IN BLOCK 4 IN
ASHWOOD 2ND ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH
1/2 OF THE NORTH WEST FRACTIONAL 1/4 OF THE SOUTH EAST 1/4 OF SECTION
36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN #10-36-408-048-0000 known as: 6625 N. California Chicago, Il. 60645

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