

Release of Mortgage

MAIL TO:
ANTHONY ZOMBOLA
BRANDI
15 SPINNING WHEEL RD.
STE. 328
HINSDALE, IL. 60521

LOAN #: 2032813
PIF DATE: 2/21/95
PIN# 17-10-105-009
DOC #: 91579055

75-31616 F2 OE

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated OCTOBER 31, 1991 made by, THOMAS KINSER AND MARJORIE F. KINSER, MARRIED TO EACH OTHER as mortgagor(s), to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagee, recorded as Document Number 91579055 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

See Attached Legal Description
Property Address: 100 EAST HURON #2104, CHICAGO, IL 60611

2300
D.P

THE FIRST NATIONAL BANK OF CHICAGO BY ITS AGENT MIDWEST MORTGAGE SERVICES, INC., AN AFFILIATE OF THE FIRST NATIONAL BANK OF CHICAGO

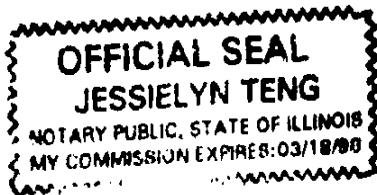
Date: March 3, 1995


Andrea Carroll Culea, Assistant Vice President

State of Illinois
County of DuPage

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3043 03/15/95 09:43:00
\$7724 : JM *-95-174929
COOK COUNTY RECORDER

On March 3, 1995, the foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, by Andrea Carroll Culea, Assistant Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.




Jessielyn Teng, Notary Public
My Commission Expires: 03/18/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

95174929

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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BOX 303-011

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LOAN #:2032813

PIF DATE: 2/21/95

DOC #: 91579055

Property Address: 100 EAST HURON #2104, CHICAGO, IL 60611

BORROWER: KINSER

Legal Description: UNIT NO. 2104 IN 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN CHICAGO PLACE, A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHICAGO PLACE RECORDED SEPTEMBER 7, 1990, AS DOCUMENT NO. 90435974, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR RESIDENCES AT 100 EAST HURON STREET CONDOMINIUM ASSOCIATION (THE "DECLARATION") RECORDED AS DOCUMENT NO. 90-620268 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,

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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

95174929

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11/13/2011