UNGERICO A MORGAGE PY 95174988

CMC # 1209071

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated JUNE 23, 1993 made by MARTIN WALSH, UNMARRIED

Mas mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 093-503179 in the Office of the Recorder of Deeds, COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby Msecured, fully paid, satisified and discharged, and the Recorder of Deeds is Thereby authorized and directed to release and discharge the same upon record.

LOT 222 IN GILBERT AND WOLF'S BRIDGEVIEW GAPDENS, UNIT 2, A SUBDIVISION OF PRIGHT OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN#

VOL. 82 28-24-306-021-0000

6740 S. Laporti

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 2nd Day of DECEMBER, 1994

WITNESSED:

BY:

Asst. Vice President

ATTESTED:

Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

DEPT-01 RECORDING \$23.00 T#0012 TRAN 3047 03/15/95 10:28:00 #7787 # JM *-95-174988

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that the the above ramed officer personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and the above named officer personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of DECEMBER, 1994
My commission expires on a commis

THIS DOCUMENT WAS PREPARED BY:

TINA THIELMANN

RED BY: NOTARY PUBL

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453 "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

95174988

UNOFFICIAL COPY

Property of Cook County Clerk's Office