

# UNOFFICIAL COPY

LOAN NO. 651609-2

## FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT CONTINENTAL BANK, AN ILLINOIS BANKING CORPORATION, F/K/A CONTINENTAL BANK, N.A. AND CONTINENTAL ILLINOIS NATIONAL BANK & TRUST OF CHICAGO, AS CUSTODIAN FOR THE BENEFIT OF FIRST WISCONSIN TRUST COMPANY AS TRUSTEE UNDER THE TERMS OF THAT TRUST INDENTURE DATED FEBRUARY 1, 1979 AMONG THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, FIRST WISCONSIN TRUST COMPANY AND CONTINENTAL ILLINOIS NATIONAL BANK & TRUST OF CHICAGO FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO STEPHEN T. VRTIS AND DEBORAH VRTIS, HIS WIFE

ALL THE RIGHT, TITLE, INTEREST CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE OR DEED OF TRUST TO

DATED JULY 26, 1979 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT 25098587 OF RECORD ASSIGNED TO CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS CUSTODIAN BY ASSIGNMENT DATED JULY 26, 1979 AND RECORDED IN SAID COUNTY AND STATE AS DOCUMENT 25098588 TO THE PREMISES THEREIN DESCRIBED TO WIT:

**THE SOUTH 36 FEET OF THE NORTH 71 FEET OF LOT 105 IN 1ST ADDITON TO BARTLETT'S HIGHLANDS BEING A SUBDIVISION OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
 PROPERTY ADDRESS: 5229 S NATCHEL, CHICAGO IL 60638  
 PERMANENT INDEX NO: 19074140170000

NOTICE OF AUTHORITY TO EXECUTE AND DELIVER DOCUMENTS RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24890123.

IN TESTIMONY WHEREOF SAID LASALLE TALMAN HOME MORTGAGE CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS BEHALF BY ITS DULY AUTHORIZED CORPORATE OFFICERS, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS NOVEMBER 21, 1994.

LASALLE TALMAN HOME MORTGAGE CORPORATION  
 AS ATTORNEY IN FACT

BY: Maury Javel  
 LOAN SERVICING OFFICER

ATTEST: James M. ...  
 LOAN SERVICING OFFICER

DEPT-01 RECORDING \$27.00  
 140012 TRAN 3047 03/15/95 10:30:00  
 67798 JM \*-95-174999  
 COOK COUNTY RECORDER

\*\*\*\*\*  
 \* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
 \* RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS \*  
 \* FILED. \*  
 \*\*\*\*\*

MAIL TO:  
 STEPHEN T. VRTIS  
 DEBORAH VRTIS  
 5229 S NATCHEL AVE  
 CHGO, IL 60638

RE413 006 625

**BOX 333-CTI**

95174999

1 cell  
 75-30-179C

298

941055896

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL. 312-603-3000

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111 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL. 312-603-3000

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BOX 333-CTI

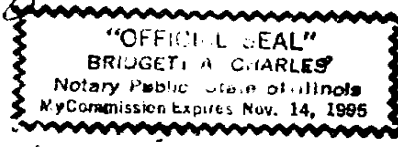
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STATE OF ILLINOIS  
COUNTY OF COOK           SS.

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DOES HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT ARE PERSONALLY KNOWN TO ME TO BE DULY AUTHORIZED OFFICERS OF LASALLE TALMAN HOME MORTGAGE CORPORATION, AND THAT THEY APPEARED BEFORE ME THIS DAY IN PERSON SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT IN WRITING, AS DULY AUTHORIZED OFFICERS OF THE SAID CORPORATION AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THEREIN PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Bridgett A. Charles*  
\_\_\_\_\_  
NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY:  
BRIDGETT CHARLES  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4240 N. HAROLD AVENUE  
NORTBROOK, ILLINOIS 60069

RE420 005 625

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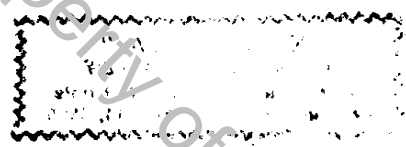
95174999

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 15th day of June, 2010.

\_\_\_\_\_  
Clerk of the Court

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