

UNOFFICIAL COPY

01740

95174045

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9006 03/15/95 08:29:00
#6771 + JB *-95-174045
COOK COUNTY RECORDER

L.N# 0000000013089271 2801 04 POOL # 00000000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94).
all beneficial interest under that certain Mortgage dated 11/05/93
executed by DANIEL R BAILEY COLLEEN A BAILEY

P.I.N # 24-01-118-064

, Mortgagor

to
and recorded as Instrument No. on in book
page of Official records in the County Recorder's office of COOK DO# 93 920563
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
8804 S SACRAMENTO AVE
EVERGREEN P IL 60642

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA) GE CAPITAL MORTGAGE SERVICES, INC.
) SS ACTING FOR FLEET MORTGAGE CORPORATION
COUNTY OF MARICOPA)

By *[Signature]*
DIANE J. CUDD, ASST. VICE PRESIDENT
[Signature]
JANET DEPERZIA, ASSISTANT SECRETARY

Be It Remembered That On This 29TH DAY OF AUGUST 19 94,
before me, the undersigned authority, personally appeared DIANE J. CUDD
who is the ASST. VICE PRESIDENT and JANET DEPERZIA
who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

JAMIE L. BARR
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MAY 26, 1998

[Signature]
NOTARY PUBLIC

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034

Prepared By: DIANE CUDD 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

95174045

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

93920563

RECEIVED

DEC 06 1993



WHEN RECORDED MAIL TO:

Fleet Mortgage Corp.
11800 South 75th Avenue, 2nd Floor
Palos Heights, Illinois 60463

(Space Above This Line For Recording Data)

FMC# 766301-3

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 5, 1993

The mortgagor is DANIEL R. BAILEY and COLLEEN A. BAILEY, HIS WIFE ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TWO THOUSAND ONE HUNDRED FIFTY AND 00/100ths Dollars (U.S. \$102,150.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE SOUTH 20 FEET OF LOT 3 AND THE NORTH 22 FEET OF LOT 4 IN BLOCK 2 IN MCNAMARA'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #24-01-118-064

DEPT-01 RECORDING \$27.50

T#0000 TRAN 4918 11/12/93 10:13:00

#4137 # -93-920563

COOK COUNTY RECORDER

which has the address of 8804 S. SACRAMENTO, EVERGREEN PARK,

[Street]

[City]

Illinois

60642 ("Property Address");

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest; Prepayment and Late Charges. Borrower shall promptly pay when due the principal of and interest on the debt evidenced by the Note and any prepayment and late charges due under the Note.

1
FOR
RECORD

1001

95171045

93920563

UNOFFICIAL COPY

Property of Cook County Clerk's Office