

# UNOFFICIAL COPY

95174051

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50  
TRAN 9006 03/15/95 08:29:00  
#6777 : JB # - 95 - 174051  
COOK COUNTY RECORDER

LN# 0000006013205190 2801 04 POOL # 0266229

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034  
\* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED  
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94).

all beneficial interest under that certain Mortgage dated 12/10/93  
executed by ALEJANDRIN ORTIZ PETRA ORTIZ

P.J.N # 19-01-214-114

, Mortgagor

to  
and recorded as Instrument No. on in book  
page of Official records in the County Recorder's Office of COOK COUNTY # 94-021549  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address: Recorded 1-9-94

4042 S ARTESIAN  
CHICAGO IL 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NEW JERSEY ) GE CAPITAL MORTGAGE SERVICES, INC.  
COUNTY OF CAMDEN ) SS ACTING FOR FLEET MORTGAGE CORPORATION

By: *[Signature]*  
DIANE J. CUDD, ASST. VICE PRESIDENT  
*[Signature]*  
JANET DEPERIA, ASST. SECRETARY

Be It Remembered That On This 14TH DAY OF SEPTEMBER 19 94  
before me, the undersigned authority, personally appeared DIANE J. CUDD  
who is the ASST. VICE PRESIDENT and JANET DEPERIA  
who is the ASST. SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

PAUL J. JAMES  
Notary Public, of New Jersey  
My Commission Expires April 15, 1998

*[Signature]*  
NOTARY PUBLIC

\* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034 \*

Prepared By: DIANE CUDD 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

94021599

WHEN RECORDED MAIL TO:

Fleet Mortgage Corp.  
11800 South 75th Avenue, 2nd Floor  
Palos Heights, Illinois 60463

FMC# 756604-0

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 10 1993  
The mortgagor is ALEJANDRINO ORTIZ and PETRA ORTIZ, HIS WIFE ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Lender the principal sum of EIGHTY THOUSAND FIVE HUNDRED AND 00/100ths Dollars (U.S.\$80,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 1 IN BLOCK 2 IN HALL'S SUBDIVISION OF THE NORTH 9 ACRES OF THE SOUTH 14 ACRES OF THE NORTH 28 ACRES OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #19-01-214-114

DEPT. OF RECORDINGS \$31.00  
T#9999 TRM 2429 01/07/94 11:09:00  
#1474 # 4-74-021599  
COOK COUNTY RECORDER

which has the address of 4042 S. ARTESIAN, CHICAGO,  
(Street)  
Illinois 60632 ("Property Address");  
(Zip Code)

3/02  
5

(City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest; Prepayment and Late Charges. Borrower shall promptly pay when due the principal of and interest on the debt evidenced by the Note and any prepayment and late charges due under the Note.

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