

UNOFFICIAL COPY

95174089

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING

\$23.50

T:0008 TRAN 9006 03/15/95 08:37:00

#6815 : JB \*-95-174089

COOK COUNTY RECORDER

L.N# 000000013085303 2801 04 POOL # 9999999

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
\* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94).
all beneficial interest under that certain Mortgage dated 12/07/93
executed by LADEEKE BETERS

P.I.N # 28-36 109-054

Mortgagor

to and recorded as Instrument No. on in book
page of Official records in the County Recorder's office of COOK Doc # 03 023419
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
2904 BUTTONWOOD WALK
HAZEL CREST IL 60429

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA )
) SS GE CAPITAL MORTGAGE SERVICES, INC.
COUNTY OF MARICOPA ) ACTING FOR FLEET MORTGAGE CORPORATION

By: DIANE J. CUDD, ASST. VICE PRESIDENT
JANET DEPERZIA, ASSISTANT SECRETARY

Be It Remembered That On This 29TH DAY OF AUGUST 19 94
before me, the undersigned authority, personally appeared DIANE J. CUDD
who is the ASST. VICE PRESIDENT and JANET DEPERZIA
who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

JAMIE L BARR
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MAY 26, 1998

NOTARY PUBLIC

\* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034 \*

Prepared By: DIANE CUDD THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

95174089

23.50

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

which has the address of 2904 BUTTWOOD WALK, HAZEL CREST, Illinois (City) 60429 ("Property Address"); (Zip Code) 6801 4156

Property of Cook County, Illinois

ILLINOIS

LOT 310 IN THE THIRD ADDITION TO PAGES 11-12, HARRY M. QUINN MEMORIAL SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 7, 1993. The mortgagor is LARRY KE BETERS, A BACHELOR ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 11800 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Lender the principal sum of EIGHTY-FIVE THOUSAND AND 00/100ths Dollars (U.S. \$85,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

MORTGAGE



Fleet Mortgage Corp. 11800 South 75th Avenue, 2nd Floor Palos Heights, Illinois 60463

FMC# 764854-6

(Spec. Prop. Tax) (Also For Recording Data)

DEPT-01 RECORDING \$27.50  
140000 TRAN 5525 12/14/93 15:51:00  
\$8193 \* -03-023417  
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

03023419

JAN 10 1994

Handwritten notes and signatures

Property of Cook County, Illinois

03023419

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Property of Cook County Clerk's Office