

UNOFFICIAL COPY

95174218

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9006 03/15/95 08:59:00
#6944 JB *-95-174218
COOK COUNTY RECORDER

LN# 0000000013191176 2801 04 POOL # 0234830

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94).

all beneficial interest under that certain Mortgage dated 08/26/93
executed by CARLOS F PADILLA ESTELA PADILLA

P.I.N # 18 25-306-012

, Mortgagor

to
and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Doc # 93 122484
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 9-9-93

7706 SOUTH STICKNEY
BRIDGEVIEW

IL 60455

TOGETHER with the note or notes therein described or referred to, the moneys due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NEW JERSEY

) GE CAPITAL MORTGAGE SERVICES, INC.
) SS ACTING FOR FLEET MORTGAGE CORPORATION

COUNTY OF CAMDEN

By DIANE J. CUDD, ASST. VICE PRESIDENT

JANET DEPERZIA, ASST. SECRETARY

Be It Remembered That On This 14TH DAY OF SEPTEMBER 19 94
before me, the undersigned authority, personally appeared DIANE J. CUDD
who is the ASST. VICE PRESIDENT and JANET DEPERZIA
who is the ASST. SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

PAT FELMEY
Notary Public of New Jersey
My Commission Expires April 19, 1998

NOTARY PUBLIC

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034*

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

95174218

23.50

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Property of Cook County Clerk's Office

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TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

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Illinois (State) 60455 ("Property Address"); (Zip Code) which has the address of 7706 SOUTH STICKNEY, BRIDGEVIEW,

PLN # 18-25-306-012

LOT 2 IN LOKN'S RESUBDIVISION OF THE NORTH 2/5THS OF BLOCK 6 IN HARTMAN'S STICKNEY SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS MORTGAGE ("Security Instrument") is given on AUGUST 26 1993. The mortgagor is CARLOS F. PADILLA and ESTELA PADILLA, HIS WIFE ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Lender the principal sum of THIRTY-TWO THOUSAND FOUR HUNDRED AND 00/100ths Dollars (U.S. \$32,400.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

MORTGAGE

[Space Above This Line For Recording Data]

FMCN 7603428

Fleet Mortgage Corp. 11800 South 75th Avenue, 2nd Floor Palos Heights, Illinois 60463

WHEN RECORDED MAIL TO:



RECEIVED OCT 4 1993

Fleet Mortgage Corp. #169

93722489

DEPT-11 RECORD-1 \$27.50 145555 TRAN 0631 09/09/93 16:28:00 45010 * -93-722489 COOK COUNTY RECORDER

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