

UNOFFICIAL COPY

95174219

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
1:0008 TRAN 9006 03/15/95 08:59:00
\$6945 + JB *-95-174219
COOK COUNTY RECORDER

LN# 0000000013190855 2801 04 POOL # 0243107

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94).

all beneficial interest under that certain Mortgage dated 09/25/93
executed by DONALD R SMITH KAREN A SMITH

P.T.N # 29-34-205-021

Mortgagor

to and recorded as Instrument No. on in book
page of Official records in the County Recorder's office of COOK DOG # 93 193120
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 10-4-93

9006 MAGNOLIA LANE
TINLEY PARK IL 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NEW JERSEY) GE CAPITAL MORTGAGE SERVICES, INC.
) SS ACTING FOR FLEET MORTGAGE CORPORATION
COUNTY OF CAMDEN)

By: DIANE J. CUDD, ASST. VICE PRESIDENT
JANET DEPERIA, ASST. SECRETARY

Be It Remembered That On This 14TH DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared DIANE J. CUDD
who is the ASST. VICE PRESIDENT and JANET DEPERIA
who is the ASST. SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

PAT FELMEY
Notary Public of New Jersey
My Commission Expires April 19, 1998

Pat Felmey
NOTARY PUBLIC

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034*

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

95174219

23.50

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Property of Cook County Clerk's Office

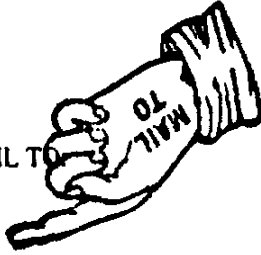
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9379J120

RECEIVED

OCT 27 1993

Fleet Mortgage Corp. #762



WHEN RECORDED MAIL TO

Fleet Mortgage Corp.
11800 South 75th Avenue, 2nd Floor
Palos Heights, Illinois 60463

FMC# 760286-4

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 25 1993. The mortgagor is DONALD R. SMITH, JR. and KAREN A. SMITH, HIS WIFE ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TWENTY-SEVEN THOUSAND EIGHT HUNDRED FIFTY AND 00/100ths Dollars (U.S. \$127,850.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 271 IN TIMBERS EDGE UNIT II-A, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 27-34-205-021

9379J120

DEPT-01 RECORDING \$27.50
TRAN 4194 10/04/93 16:10:00
*-93-793120
COOK COUNTY RECORDER

which has the address of 9006 MAGNOLIA LANE, TINLEY PARK,

[Street]

[City]

Illinois

60477 ("Property Address");

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest; Prepayment and Late Charges. Borrower shall promptly pay when due the

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Property of Cook County Clerk's Office