

UNOFFICIAL COPY

95174234

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
10008 TRAN 9006 03/15/95 09:16:00
\$6961 JB *-95-174234
COOK COUNTY RECORDER

LN# 0000000013202353 2801 04 POOL # 0246357

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94).

all beneficial interest under that certain Mortgage dated 10/28/93
executed by EDWARD AGASE HELEN D AGASE

P I N A 12-12-405-032, Mortgagor
to
and recorded as Instrument No. on in book
page of Official records in the County Recorder's office of COOK Dec 4 93-914712
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 11-10-93
5112 N OCONTO
CHICAGO IL 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NEW JERSEY) GE CAPITAL MORTGAGE SERVICES, INC.
) SS ACTING FOR FLEET MORTGAGE CORPORATION
COUNTY OF CAMDEN)

by DIANE J. CUDD, ASST. VICE PRESIDENT
JANET DEPERIA, ASST. SECRETARY

Be It Remembered That On This 14TH DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared DIANE J. CUDD
who is the ASST. VICE PRESIDENT and JANET DEPERIA
who is the ASST. SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

PAT FELMEY
Notary Public of New Jersey
Notary Public Expires April 19 1998

NOTARY PUBLIC

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034*

Prepared By: DIANE CUDD . 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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Property of Cook County Clerk's Office

principal of and interest on the debt evidenced by the Note and any prepayment and late charges due under the Note.

2. **Funds for Taxes and Insurance.** Subject to applicable law or to a written waiver by Lender, Borrower shall pay to Lender on the day monthly payments are due under the Note, until the Note is paid in full, a sum ("Funds") for: (a) yearly taxes and assessments which may attach *priority* over this Security Instrument as a lien on the Property; (b) yearly leasehold payments or ground rents on the Property, if any; (c) yearly hazard or property insurance premiums; (d) yearly flood insurance premiums, if any; (e) yearly mortgage insurance premiums, if any; and (f) any sums payable by Borrower to Lender, in accordance with the provisions of paragraph 8, in lieu of the payment of mortgage insurance premiums. These items are called "escrow items." Lender may, at any time, collect and hold Funds in an amount not to exceed the maximum amount a lender for a federally related mortgage loan may require for Borrower's escrow account under the federal Real Estate Settlement Procedures Act of 1974 as amended from time to time, 12 U.S.C. § 2601 *et seq.* ("RESPA"), unless another law that applies to the Funds sets a lesser amount. If so, Lender may, at any time, collect and hold Funds in an amount not to exceed the lesser amount. Lender may estimate the amount of Funds due on the basis of current data and reasonable estimates of expenditures of future Escrow items or

variations by jurisdiction to constitute a uniform security instrument covering real property.

Grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants

fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument.

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60656 (Property Address)

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(Sweet)

which has the address of 5112 N. Oconto, Chicago,

0211

PIN: 12-12-405-032

DEPT-01 RECORDING 11:53:00
TRAN 3326 11/10/93 11:53:00
*--93-914712
COOK COUNTY RECORDER

THE FIRST ONE-HALF OF THE VACATED ALLEY LAYING WEST OF AND ADJOINING SAID PARCELS 1 AS VACATED BY ORDINANCE RECORDED ON JULY 1, 1976 AS DOCUMENT NO. 23542169.

PARCEL 2:

·SIONITII

LOT 136 (EXCEPT THE SOUTH 1/2 OF THE THEREOF) AND ALL OF LOT 137 AND THE SOUTH 7 FEET OF LOT 138 IN WOLF BROOK, FIRST ADDITION TO GREATER HALEM AVENUE SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 2, 1929, AS DOCUMENT NO. 10358672 IN COOK COUNTY,

:SDIII}

(THIS MORTGAGE ("Security Instrument") is given on _____, OCTOBER 28, 1993, by and for the undersigned, EDWARD AGASE and HELEN D. AGASE, HIS WIFE ("Borrower"). This Security Instrument is given to FLEET MORTGAGE CORP., which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Lender the principal sum of SEVENTY-FOUR THOUSAND FIVE HUNDRED AND 00/100ths Dollars (U.S.\$74,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

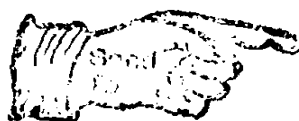
OCTOBER 28

MORTGAGE

[Space Above This Line For Recording Data]

FMCI# 766075-7

DEC 03 1993



WHEN RECORDED MAIL TO:

2144686

First Mortgage Corp.
8750 West Bryn Mawr, Suite 460
Chicago, Illinois 60631

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