UNOFFICIAL COPY

95174259

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING $23.50
T#0008 TRAN 9006 03/15/95 09:20:00
#6986 # JB *-95-174259
COOK COUNTY RECORDER

LN# 0000000013206933 2801 04 POOL # 0266247

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

Property of Cook County Clerk's Office

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED 12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94).

all beneficial interest under that certain Mortgage dated 12/17/93
executed by JUAN RAMOS MINERVA RAMOS

P.I.N. # 17-20-306-035

, Mortgagor
to
and recorded as Instrument No. on in book
page , of Official records in the County Recorder's office of COOK Doc # 05 031544
County, IL , describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 12-30 93

1636 S ALLPORT ST
CHICAGO IL 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF NEW JERSEY)
)SS
COUNTY OF CAMDEN)

GE CAPITAL MORTGAGE SERVICES, INC. *
ACTING FOR FLEET MORTGAGE CORPORATION

By: DIANE J. CUDD, ASST. VICE PRESIDENT

JANET DEPERSIA, ASST. SECRETARY

Be It Remembered That On This 14TH DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared DIANE J. CUDD
who is the ASST. VICE PRESIDENT and JANET DEPERSIA
who is the ASST. SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

Notary Public of New Jersey
My Commission Expires April 19, 1998

NOTARY PUBLIC

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034*

Prepared By: DIANE CUDD 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage
60165 (6-94)

95174259

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECEIVED

JAN 27 1994

Fleet Mortgage Corp. #162

03081544

WHEN RECORDED MAIL TO:

Fleet Mortgage Corp.
11800 South 75th Avenue, 2nd Floor
Palos Heights, Illinois 60463

[Space Above This Line For Recording Data]

FMC# 7695427

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 17, 1993. The mortgagor is **JUAN RAMOS and MINERVA RAMOS, HIS WIFE** ("Borrower"). This Security Instrument is given to **FLEET MORTGAGE CORP.**, which is organized and existing under the laws of **THE STATE OF RHODE ISLAND**, and whose address is **11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224** ("Lender"). Borrower owes Lender the principal sum of **EIGHTY-SIX THOUSAND SEVEN HUNDRED AND 00/100ths** Dollars (U.S.$86,700.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on *JANUARY 1, 2024*. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 63 IN CLAFLINS'S SUBDIVISION OF BLOCK 1 OF JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 17-20-306-035

DEPT-01 RECORDING $31.50
T#9999 TRAN 2304 12/30/93 15:39:00
#1052 # *-03-081544
COOK COUNTY RECORDER

which has the address of **1636 SOUTH ALLPORT STREET, CHICAGO,**
[Street] [City]
Illinois **60608** ("Property Address");
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest; Prepayment and Late Charges. Borrower shall promptly pay when due the principal of and interest on the debt evidenced by the Note and any prepayment and late charges due under the Note.

2. Funds for Taxes and Insurance. Subject to applicable law or to a written waiver by Lender, Borrower shall pay to Lender on the day monthly payments are due under the Note, until the Note is paid in full, a sum ("Funds") for: (a) yearly taxes and assessments which may attain priority over this Security Instrument as a lien on the Property; (b) yearly leasehold payments or ground rents on the Property, if any; (c) yearly hazard or property insurance premiums; (d) yearly flood insurance premiums, if any; (e) yearly mortgage insurance premiums, if any; and (f) any sums payable by Borrower to Lender, in accordance with the provisions of paragraph 8, in lieu of the payment of mortgage insurance premiums. These items are called "Escrow Items." Lender may, at any time, collect and hold Funds in an amount not to exceed the maximum amount a lender for a federally related mortgage loan may require for Borrower's escrow account under the federal Real Estate Settlement Procedures Act of 1974 as amended from time to time, 12 U.S.C. § 2601 *et seq.* ("RESPA"), unless another law that applies to the Funds sets a lesser amount. If so, Lender may, at any time, collect and hold Funds in an amount not to exceed the lesser amount. Lender may estimate the amount of Funds due on the basis of current data and reasonable estimates of expenditures of future Escrow Items or otherwise in accordance with applicable law.

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