THIS INSTRUMENT PREPARED BY I AND I FTER RECORDING MAR

Dana M. Sanders Payoff Specialist BANC ONE MORTGAGE CORPORATION 450 E WASHINGTON ST SUITE 334 INDIANAPOLIS, IN



819448 NIELSEN JOHN R Atty / Esc

95175031

DEPT-01 RECORDING

\$23.00

T40012 TRAN 3048 03/15/95 11:12:00 47830 + JM *-95-175031

COOK COUNTY RECORDER

RELEASE GEMORTGAGE

	a certain mortgage e			
JOHN R. AND LISA	K NIELSEN	AND PEARLINE KI	ILLION	
to CDK MORTGAGE,	INC			1
and thereafter assign	ed to BANC ONE MO	RTGAGE CORPORATION		234
dated April	30th 13 93	, calling for the original prin-	cipal sum of	/\ /
EIGHTY FIVE THOU	SAND EIGHT HUNDRE	D DOLLARS AND GO/100		dollars
(\$ 85,800.00	}, and recorded in !	Mortgage Record	, page	
and or Instrument #	93336946	, of the rec	cords in the office of the R	acorder of
Illinois	County, Cook , more particularly described as			described as
follows, to wit:		C		

This instrument does not affect bill as to be made a more affect. ing bill As to be malled Information Form is required to be recorded with this instrument. 10/4/5

10-11-203-032-1006 PIN

2722 CENTRAL ST #3E Commonly known as:

> EVANSTON, IL 60201

is hereby fully released and satisfied.

Corporate Seal

9405009

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of February

BANC ONE MORTGAGE CORPORATION

By

KIM D. GREAVES

Its VICE PRESIDENT

DEANNA L. BROOKS

LOAN ADMINISTRATION OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

IL_REL

I () A Child

Property of Cook County Clerk's Office

BOX 333-CTI

UNOFFICIAL COPY

819448 • Nielsen john R

State of INDIANA
County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of February

19 95, personally appeared KIM D. GREAVES

DEANNA L. BROOKS

VICE PRESIDENT

LOAN ADMINISTRATION OFFICER

respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission explication

Notary Polic



JULIE K. WILSON NOTARY PUBLIC STATE OF INDIANA COUNTY OF JOHNSON MY COMMISSION EXPIRES NOVEMBER 18, 1897

PARCEL 1:

UNIT NUMBER 3-"E", IN LINCOLNWOOD CENTRAL CONDOMINIUM WEST, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN BLOCK 3 IN E. T. PAUL'S ADDITION TO EVANSTON IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MIPIDIAN

WHICH SUPVEY IS ATTACHED AS EXHIBIT 'A' TO DECLIPATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A 1 NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1976 AND KNOWN AS TRUST NUMBER "R"-1978 AND RECORDED IN THE OFFICE OF TICE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 19, 1976 AS DOCUMENT NUMBER 23718358; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING TROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS LIFTUYED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2:

A PERPETUAL AND EXCLUSIVE BASEMENT IN AND TO PARKING SPACE 'F' AS SHOW! ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS

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