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After Recording Return To:
COUNTRYWIDE FUNDING CORPORATION
ATTN: DOCUMENT CONTROL, MS# SV-79
P.O. BOX 10266
VAN NUYS, CA 91409-0266
CFC #97/298
93-36330
373897 SCHLUTT

95175255

DEPT-01 RECORDING 123.50
T47777 TRAN 7215 03/15/95 15:13:00
37482 DC #95-175255
COOK COUNTY RECORDER

2041083

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell, assign, transfer, set over and convey unto COUNTRYWIDE FUNDING CORPORATION, P.O. BOX 10266, VAN NUYS, CA 91409-0266 all of its right, title and interest of, in and to that certain Mortgage dated the 4TH day of OCTOBER 19 93, A.D. executed by CARL SCHLUTT & NORMA E. SCHLUTT, AS JOINT TENANTS covering the following described property:

LOT 6 IN BLOCK 28 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, LYING SOUTH OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, LYING SOUTH OF THE E.J. & E. RAILROAD RIGHT OF WAY, ALSO PART OF SECTION 25 LYING SOUTH OF THE E.J. & E. RAILROAD RIGHT OF WAY, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JULY 1, 1955 AS DOCUMENT 16288372, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 12 WESTWOOD COURT, P.I.N. # 31-25-306-006
PARK FOREST, ILLINOIS.

duly filed for record on the 9TH day of DECEMBER 19 93, as Instrument No. 03006570 and recorded in book OCTOBER at page _____ of the records of COOK County ILLINOIS together with note debts and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be affixed hereto this 1st day of November, 1994, A.D.

CARL I. BROWN AND COMPANY

Bryan Ashby
BRYAN ASHBY, ASST. VICE PRESIDENT

ATTEST

Denise Smith
DENISE SMITH, ASST. SECRETARY

STATE OF MISSOURI)
COUNTY OF JACKSON)

On this 1st day of November, 1994, A.D. before me appeared BRYAN ASHBY to me personally known who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of CARL I. BROWN AND COMPANY, a corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

Michael S. Moschini
NOTARY PUBLIC

(SEAL)

MICHAEL S. MOSCHINI
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires: May 31, 1997

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COOK COUNTY RECORDER

23.50
25/27

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Property of Cook County Clerk's Office

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