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95175376

COOK COUNTY 7 5 9

RECORDER

JESSE WHITE

ROLLING MEADOWS

95 MAR -8 AM 10:35

CMC Loan#: 625717632  
CAPSTEAD#: 651230922  
Pool: 0956288  
INV#: 587143274

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**CITICORP MORTGAGE, INC.**

a Delaware corporation (assignor), whose address is 670 Mason Ridge Center Drive, St. Louis, MO 63141, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

**CAPSTEAD INC.** a Delaware corporation, whose address is 2711 North Haskell Avenue, Dallas, Texas 75204, its successors or assigns, (assignee). Said mortgage bearing the date 11/17/92, made by **THOMAS D KADOLPH AND KAREN M. KADOLPH** to **BANCPLUS MORTGAGE CORP.**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document # 92-946066

upon the property situated in said State and County as more fully described in said mortgage.

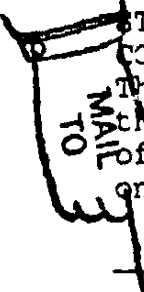
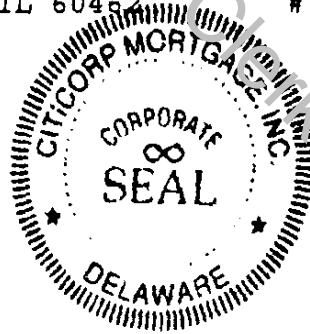
SEE EXHIBIT 'A' ATTACHED

commonly known as: 15830 114TH CT  
ORLAND TOWNSHIP, IL 60462

RECORDING 23.00  
MAIL 0.50  
# 95175376

dated 12/22/94  
**CITICORP MORTGAGE, INC.**

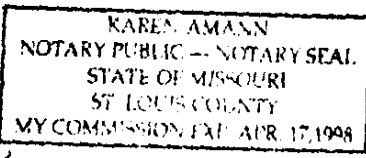
By: *Cristy Camden*  
**CRISTY CAMDEN**  
**ASST VICE PRESIDENT**



STATE OF MISSOURI  
COUNTY OF ST. LOUIS

The foregoing instrument was acknowledged before me this 22nd day of December, 1994, **CRISTY CAMDEN** of **CITICORP MORTGAGE, INC.** on behalf of said CORPORATION.

*Karen Amann*



Notary Public  
when recorded return to: *Prepared*  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504



95175376

23.50  
PV

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Property of Cook County Clerk's Office

01/15/2018

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## ASSIGNMENT OF MORTGAGE

94908190

INV/POOL 956 288  
POOL NO. 3618238  
LOAN NO. 10499337  
LOAN NO. 0625717632

STATE OF ILLINOIS )  
COUNTY OF COOK ) KNOWN ALL MEN BY THESE PRESENTS:

THAT BANPLUS MORTGAGE CORP.,  
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE  
STATE OF TEXAS, WHOSE BUSINESS ADDRESS IS  
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,  
FOR GOOD AND VALUABLE CONSIDERATION PAID BY  
CITICORP MORTGAGE, INC.,  
ASSIGNEE, WHOSE BUSINESS ADDRESS IS  
15051 CLAYTON RD., ST. LOUIS, MO 63011,  
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO  
ASSIGNEE THE MORTGAGE DATED THE 17TH DAY OF NOVEMBER, 1992, MADE  
BY THOMAS D. KADOLPH AND KAREN M. KADOLPH, HUSBAND  
AND WIFE  
TO BANPLUS MORTGAGE CORP.  
IN THE PRINCIPAL SUM OF \$129500.00, RECORDED ON THE 15TH DAY OF  
OCTOBER, 1992, IN DOCUMENT # 92-946066 OF THE MORTGAGE RECORDS OF  
COOK COUNTY, ILLINOIS, COVERING PREMISES:

LOT 6 IN FRANK DELUGACH'S 159TH STREET MANOR, BEING A SUBDIVISION OF THE  
SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4, THE WEST 1/2 OF THE SW  
1/4 OF THE SOUTHEAST 1/4 AND WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST  
1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
TAX IDS 27-18-416-007-0000

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE  
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED AUGUST 16TH, 1994

BANPLUS MORTGAGE CORP.



*[Signature]*  
ROGER D. STOTTS  
VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF BEAR

94908190

DEPT-01 RECORDING 923.50  
TR8888 TRAN 4420 10:24/94 14.45:00  
M337 0 J28 M-74-708190  
COOK COUNTY RECORDER

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED  
THE ABOVE SIGNOR, OF BANPLUS MORTGAGE CORP.,  
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED  
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR  
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES  
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED  
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AUGUST 16TH, 1994



*[Signature]*  
JOANN F. CASTILLO  
NOTARY PUBLIC IN AND FOR THE  
STATE OF TEXAS COUNTY OF BEAR

MY COMMISSION EXPIRES:  
8/21/95  
AL01 - 081194KT - 6051  
PREPARED BY/RETURN TO:  
BANPLUS MORTGAGE CORP.  
9601 MCALLISTER FWY  
SAN ANTONIO, TX 78216-6051



95175376

23<sup>50</sup>/<sub>94</sub>

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