

# UNOFFICIAL COPY

95176590

2002390MTC JK

GLENVIEW STATE BANK  
ATTN:  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)

95176590

Mail: Marc Pullman  
180 No. LaSalle  
# 2420  
Chicago, IL 60601



DEPT-01 RECORDING \$27.50  
T#0011 TRAN 6194 03/16/95 14:42:00  
#7049 ± RV \*-95-176590  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

95176590

GRANTOR		BORROWER				
NAME	DAVID SHAPIRO CATHERINE M. HUART	NAME	DAVID SHAPIRO CATHERINE M. HUART			
ADDRESS	2931 N. PULASKI CHICAGO, IL 60641	ADDRESS	2931 N. PULASKI CHICAGO, IL 60641			
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	10.250%	\$ 380,000.00	02/01/95			2998785

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS bearing date the 15th day of July 1988, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book XXX of records, on Page XXX, as Document No. 3725005 and in Book XXX of records, on Page XXX, as Document No. 3725005 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 13-26-118-007  
Address(es) of Premises: 13-26-118-008  
2931 N. PULASKI, CHICAGO, IL 60641

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2750  
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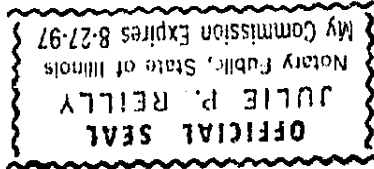
NORTH 1 FOOT OF LOT 24 IN BLOCK 2, IN BAKER'S SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 15 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 11 AND 12 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 WEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SCHEDULE A

Property of Cook County

Commission expires:



Notary Public [Signature] seal this 8th day of March 1995

Given under my hand and

and personally known to me to be the Secretary of said corporation, and before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

STATE OF Illinois )  
COUNTY OF Cook )  
I, the undersigned )  
[Signature]

This instrument was prepared by and after recording return to:

MORTGAGEE: GLENVIEW STATE BANK  
By: [Signature] Kansas  
Its: Loan Operations Officer  
Attest: [Signature] Attorney  
Its: [Signature] Notary

[Seal]

Witness its hand and seal, this 8th day of March 1995

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