

UNOFFICIAL COPY

95176591

2002390MTC

GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

95176591

Mail: M. Pullman
180 W. LaSalle
#2420
Chicago, IL 60601

DEPT-01 RECORDING \$27.50
70011 TRAN 6194 03/16/95 14:42:00
7050 RV *-95-176591
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

95176591

GRANTOR NAME DAVID SHAPIRO CATHERINE M. HUART ADDRESS 2931 N. PULASKI CHICAGO, IL 60641 TELEPHONE NO. IDENTIFICATION NO.			BORROWER NAME DAVID SHAPIRO CATHERINE M. HUART ADDRESS 2931 N. PULASKI CHICAGO, IL 60641 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	10.2500%	\$ 555,000.00	02/01/95			2994124

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS bearing date the 3rd day of April 1991, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book XXX of records, on Page XXX, as Document No. 3956415 and in Book XXX of records, on Page XXX, as Document No. 3956416, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 13-26-118-007
Address(es) of Premises: 13-26-118-008
2931 N. PULASKI, CHICAGO, IL 60641

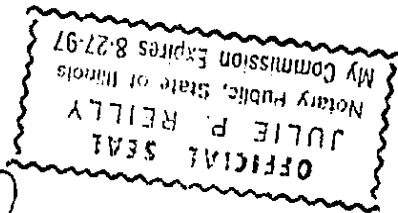
2750
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LOT 11 AND 12 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
OF LOT 15 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTH 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
NORTH 1 FOOT OF LOT 24 IN BLOCK 2, IN BAKER'S SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 15 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SCHEDULE A

Commission expires:



Notary Public
Julie P. Kelly
day of March 1995
seal this

Given under my hand and
notary

and personally known to me to be the Secretary of said corporation, and before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
President of
personally known to me to be the
Secretary of said corporation, and
personally known to me to be the
President of
a notary public in and for said County, in the State aforesaid, DO HEREBY
CERTIFY THAT

STATE OF ILLINOIS
COUNTY OF COOK
I, the undersigned
President of

This instrument was prepared by and after recording return to:

By: *Judith A. Randall*
MORTGAGEE: GLENVIEW STATE BANK
Its: *Loan Operations Officer*
Attest: *Shirley A. Higgins*
Its: *Court Reporter*

Witness its hand and seal, this
day of March 1995

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