

UNOFFICIAL COPY

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GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

Mail to: Marc Pullman
170 No. LaSalle #2420
Chicago IL 60601

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6194 03/16/95 14:42:00
#7051 # RV *-95-176592
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

95176592

GRANTOR NAME DAVID SHAPIRO CATHERINE M. HUART ADDRESS 2931 N. PULASKI CHICAGO, IL 60641 TELEPHONE NO. IDENTIFICATION NO.		BORROWER NAME DAVID SHAPIRO CATHERINE M. HUART ADDRESS 2931 N. PULASKI CHICAGO, IL 60641 TELEPHONE NO. IDENTIFICATION NO.				
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	10.2500%	\$ 80,000.00	02/01/95			2988785

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the and Assign. of Int. in Leases hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain and Assign. of Int. in Leases bearing date the 15th day of July 1988, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book XXX of records, on Page XXX, as Document No. and in Book XXX of records, on Page XXX, as Document No. 89101658, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 13-26-118-007
Address(es) of Premises: 13-26-118-008
2931 N. PULASKI, CHICAGO, IL 60641

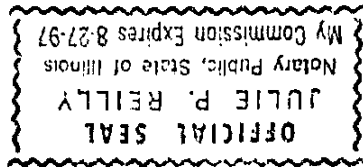
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NORTH 1 FOOT OF LOT 24 IN BLOCK 2, IN BAKER'S SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 15 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTH 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

Julie P. Reilly

Given under my hand and seal this 8th day of March 1995

CERTIFY THAT I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY personally know to me to be the Secretary of said corporation, and personally known to me to be the President of said corporation, appeared before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
I, the undersigned
[Signature]

This instrument was prepared by and after recording return to:

MORTGAGEE: GLENVIEW STATE BANK
By: *Andrew R. Saunders*
Its: *Loan Operations Officer*
Attest: *Shirley A. Adams*
Its: *Notary Public*

Witness its hand and seal, this 8th day of March 1995

95176592

Property of Cook County