

UNOFFICIAL COPY

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PREPARED BY:

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

DEPT-D1 RECORDING \$23.50  
T#0011 TRAN 6195 03/16/95 16:05:00  
#7068 # RV \*-95-176609  
COOK COUNTY RECORDER

LOAN NO. 12-1262

95176609

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC.,  
A MINNESOTA CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 7, 1994  
EDGAR L. GUERRA, DIVORCED AND NOT SINCE REMARRIED; ROBERTO I. UMANA, MARRIED TO EDITH A. UMANA

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION  
a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s)  
State of ILLINOIS described as follows:

and who's principal place of business is  
DOCUMENT NO. 94874346  
COOK County Records.

LOTS 1 AND 2 BLOCK 132 IN MELROSE, A SUBDIVISION IN SECTIONS 3 AND 10,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

PIN #: 15-03-310-001, VOLUME 154 (AFFECTS LOT 1)  
PIN #: 15-03-310-002, VOLUME 154 (AFFECTS LOT 2)

COMMONLY KNOWN AS: 1319 NORTH 23RD AVENUE, MELROSE PARK, IL 60160

95176609

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

23 50  
r

FATC # C 78722

First American Title Order #

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00007100

Property of Cook County Clerk's Office

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95176809

William W. Giambrone  
By: WILLIAM W. GIAMBRONE

Witness: \_\_\_\_\_

Its: PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

On OCTOBER 7, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT  
and

\_\_\_\_\_, known to me to be  
of the corporation herein which

executed the within instrument, that that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COOK

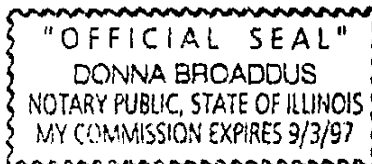
County, IL

My Commission Expires

9/3/97

Donna Broaddus

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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