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95177489

This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525



DEPT-01 RECORDING

\$23.50

- T\$u008 - TKAN 9080 0.3716795 10:08:00

47368 + JB *-95-177489 COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESECTS. That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM, anto JAMES E HANNIGAN, JR. and SUSAN MARZEC HANNIGAN, His Wife, As Joint Tenants their/his/her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a ceregin mortgage, bearing the date the 29th day of December, 1993, and recorded in the Recorder's Office of Cook County, in the sorte of Illinois, in book ____ of records, on page ___, as document Nº 94085971, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT SOUTH 1/2 OF LOT 832 IN BLOCK 10 IN THE THIRD DIVISION OF RIVERSIDE IN SECTIONS 35 AND 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-36-104-013-0000 Address(es) of Premises: 149 Woodside Road, Riverside, IL 60	546
Witness hand and seal, this 15th day of February	
Survey of	Lichard J. Halin (scal)
	RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT
	filler M Lillan (seal)
	P. KEVIN McLAUGHCIN, VICE PRESIDENT

This instrument was prepared by: Cindy Roman

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

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STATE OF ILLINOIS COUNTY OF COOK

SS

1, Lita Johnson, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Property of Cook County Clerk's Office Given under my hand and notary seal this 15th day of February, 1994