

**SATISFACTION OR RELEASE**

**OF MECHANICS LIEN**

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STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, General Electric Supply Company, A Division of General Electric Company

does hereby acknowledge satisfaction or release of the claim for lien against Woodfield Corporate Center  
Joint Venture

DEPT 02 FILING 415.30  
140008 TRAN 9085 03/16/95 10:18:00  
97374 JB #95-177493  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for Five Thousand Six Hundred Eighty Two and 36/100 (\$5,682.36)

Dollars, on the following described property, to-wit:

See Rider Attached hereto.

95177493

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 94858063

Permanent Real Estate Index Number(s): 07-24-201-002-0000

Address(es) of property: 231 Martingale Drive, Schaumburg, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 5<sup>th</sup> day of December, 19 94.

General Electric Supply Company,  
a Division of General Electric Company  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Thomas M. Craig  
Its attorney and duly authorized agent

Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

# UNOFFICIAL COPY

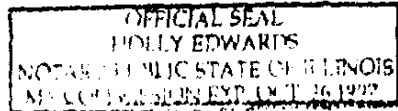
STATE OF ILLINOIS

COUNTY OF Cook

I, Holly Edwards, a notary public in and for the county in the state aforesaid, do hereby certify that Thomas M. Craig, attorney and duly authorized agent, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of December, 1994.

*Holly Edwards*  
NOTARY PUBLIC



STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

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# UNOFFICIAL COPY

## LEGAL DESCRIPTION

231 N. MARTINCALE DRIVE  
SCHAUMBURG, ILLINOIS

Lot 1 in Woodfield Corporate Center, a subdivision in the East 1/2 of the Southeast 1/4 of Section 13, Township 41 North, Range 10 and the East 1/2 of the Northeast 1/4 of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.: 07-24-201-002-0000

95177493

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MAIL TO:

ANDREW R. FOZZE  
1580 S. MILWAUKEE AVE, #507  
LIBERTYVILLE ILL 60848



Property of Cook County Clerk's Office

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