

UNOFFICIAL COPY

SATISFACTION PIECE

Made this 28 day of DECEMBER, 19 94

NAME OF MORTGAGOR: GERALD R WEICHERT & PATRICIA B WEICHERT

NAME OF MORTGAGEE: MERCHANTILE MORTGAGE COMPANY

NAME OF LAST ASSIGNEE: CONTIMORTGAGE CORPORATION

DATE OF MORTGAGE: FEBRUARY 18 1994

ORIGINAL MORTGAGE DEBT: 53,600.00

DEPT-01 RECORDING #23.50
120008 TRAH 9115 03/16/95 10:56:00
#2439 : 115 M-95-127558
COOK COUNTY RECORDER

Mortgage recorded on FEBRUARY 25 1994 , 19 , in the office of the Recorder of Deeds of COOK County, IL in Mortgage Book Volume # 94 185412 , Page [blank] that assignment recorded on February 25, 1994 , in the Office of said Recorder of Deeds, in Mortgage Book Volume # 94, 8549 , Page [blank] . Premises situated in 4210 SOUTH FAIRFIELD CHICAGO, IL. 60632

The undersigned hereby certified that the debt secured by the above mentioned has been fully paid and discharged and that upon the recording hereof, said Mortgage shall be and is hereby fully and forever satisfied and discharged.

IN WITNESS WHEREOF, CONTIMORTGAGE CORPORATION has caused this Instrument to be executed in its corporate name by MITCHELL L. HEFFERNAN its PRESIDENT, and its corporate seal to be hereto affixed and attested by DANIEL J EGAN its Assistant Secretary, this 28 day of DECEMBER, 19 94

ATTEST:

Daniel J Egan
ASSISTANT SECRETARY DANIEL J EGAN

(SEAL)

Mitchell L. Heffernan
PRESIDENT, MITCHELL L. HEFFERNAN (SEAL)

WITNESS:

Kim Kober
KIM KOBER
Anne Clements
ANNE CLEMENTS

COMMONWEALTH OF PENNSYLVANIA :
COUNTY OF MONTGOMERY : 55

95177558

On this 28 day of DECEMBER, 19 94 before me the undersigned Notary Public, personally appeared MITCHELL L. HEFFERNAN who acknowledged himself to be of CONTIMORTGAGE a Corporation, and that he an such PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself, as such corporate officer.

Margaret S Koetzle
NOTARY PUBLIC: MY COMMISSION EXPIRES: MARGARET S KOETZLE

NOTARIAL SEAL
MARGARET S. KOETZLE, Notary Public
Horsham Twp., Montgomery Co.
My Commission Expires April 13, 1999

LOT 24 in BLOCK 4 IN THE SUBDIVISION OF THE NORTH 16 2/3 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS.

19 01 216 021

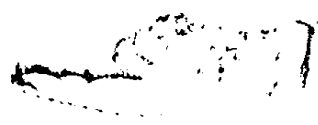
23/94

UNOFFICIAL COPY

Conti Mortgage

500 Enterprise Rd.

Hon Shun Pa, 19174



Property of Cook County Clerk's Office

95177558