

SATISFACTION OR RELEASE
OF MECHANICS LIEN

NO 371
February, 1985

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STATE OF ILLINOIS

COUNTY OF COOK

SS.

95177574

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Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, BUILDERS PLUMBING SUPPLY COMPANY

DEPT-02 FILING \$15.50
11:00AM FRAN 9130 03/16/94 11:06AM
37455 J.E. * - 95 - 177574
COOK COUNTY RECORDER

does hereby acknowledge satisfaction or release of the claim for lien against DIPIETRO BUILDING CORPORATION, d/b/a DIPIETRO PLUMBING CORP., SCHAUMBURG ILLINOIS HOTEL LIMITED PARTNERSHIP, RESOLUTION TRUST CORPORATION, as receiver for HOME SAVINGS ASSOCIATION OF KANSAS CITY, F.A.; CHEQUERS INVESTMENT ASSOCIATES II for FOUR THOUSAND FIVE HUNDRED FORTY-NINE DOLLARS AND 34/100 (\$ 4,549.34) Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

95177574

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 94904865

Permanent Real Estate Index Number(s): 07-10-300-078; 07-10-300-079

Address(es) of property: 1550 NO. ROSELLE ROAD, SCHAUMBURG COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 25th day of NOVEMBER, 1994.

BUILDERS PLUMBING SUPPLY COMPANY
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

[Signature]
Secretary

By *[Signature]*
Catherine Elliott-Dunne
Its Attorney and Authorized Agent

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

CATHERINE ELLIOTT-DUNNE, ESQ.
P.O. BOX 10371
CHICAGO, IL 60610

This instrument was prepared by _____

(Name and Address)

15³¹/4

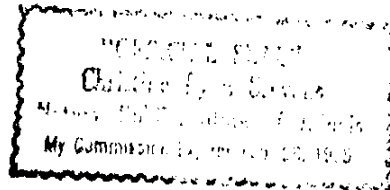
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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, CHRISTINE LYNN STEVENS, a notary public in and for the county in the state aforesaid, do hereby certify that CATHERINE ELLIOTT-DUNNE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16TH day of NOVEMBER, 1994.

Christine Lynn Stevens
NOTARY PUBLIC

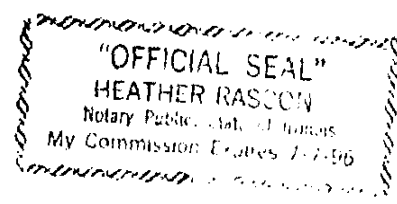


STATE OF ILLINOIS }
COUNTY OF DuPage } SS.

I, Heather Rascon, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of Builders Plumbing Supply, a Illinois corporation, and Rodney J. Weal, Assistant secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ assistant secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth; and the said assistant secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said assistant secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29th day of November, 1994.

Heather Rascon
NOTARY PUBLIC



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EXHIBIT A

BEING ALL OF THAT CERTAIN PROPERTY LOCATED IN COOK COUNTY, ILLINOIS, MORE FULLY DESCRIBED AS FOLLOWS:

PARCEL A

THE SOUTH 270.0 FEET OF THE EAST 717.86 FEET, EXCEPT THE EAST 60.0 FEET THEREOF, ALL AS MEASURED AT RIGHT ANGLES TO THE SOUTH AND EAST LINES THEREOF, OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B

THE NORTH 10.0 FEET OF THE SOUTH 280.0 FEET OF THE EAST 717.86 FEET, EXCEPT THE EAST 60 FEET THEREOF, ALL AS MEASURED AT RIGHT ANGLES TO THE SOUTH AND EAST LINES THEREOF, OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.L.N. 07-10-306-006-0010

STREET ADDRESS: SW CORNER OF ROSELLE ROAD & VALLEY LAKE DRIVE
SCHAUMBURG, IL

95177574

PARCEL C

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID SOUTHWEST QUARTER, 1,691.40 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER (SAID WEST LINE HAVING A BEARING OF NORTH 03' 31' 29" EAST FOR THE PURPOSES OF THIS DESCRIPTION); THENCE SOUTH 86' 28' 31" EAST 251.92 FEET TO A POINT ON A CURVE AND THE PLACE OF BEGINNING OF THIS DESCRIPTION, THENCE NORTHERLY ON A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 493.0 FEET, 329.25 FEET (THE CHORD OF SAID CURVE HAVING A BEARING OF NORTH 43' 23' 25" EAST), THENCE NORTH 62' 31' 29" EAST ON LINE TANGENT TO THE LAST DESCRIBED CURVE 723.73 FEET TO A POINT OF CURVE, THENCE EASTERLY ON A CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 783.00 FEET, 377.26 FEET (THE CHORD OF SAID CURVE HAVING A BEARING OF NORTH 76' 19' 39" EAST), THENCE SOUTH 89' 52' 10" EAST ON A LINE TANGENT TO THE LAST DESCRIBED CURVE AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 452.62 FEET TO ITS INTERSECTION WITH THE WEST LINE OF THE EAST 777.86 FEET OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER; THENCE, SOUTH 03" 42' 27" WEST ON SAID WEST LINE OF THE EAST 777.86 FEET, 9.02 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF THE NORTH 337.22 FEET OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER; THENCE SOUTH 89' 52' 10" EAST ON THE SOUTH LINE OF SAID NORTH 337.22 FEET, 779.38 FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 03' 42' 27" WEST ON SAID EAST LINE OF THE SOUTHWEST QUARTER 47.99 FEET TO

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THE INTERSECTION WITH THE NORTH LINE OF THE SOUTH 280 FEET OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID NORTHWEST QUARTER; THENCE NORTH 59° 52' 56" WEST ON SAID NORTH LINE OF THE SOUTH 280 FEET, 775.06 FEET TO THE INTERSECTION WITH THE WEST LINE OF THE EAST 777.86 FEET AGGREGATE; THENCE SOUTH 03° 43' 27" WEST ON SAID WEST LINE OF THE EAST 777.86 FEET, 9.04 FEET; THENCE NORTH 89° 52' 10" WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 668.50 FEET TO A POINT OF CURVE; THENCE WESTERLY ON A CURVE CONVEX SOUTHERLY AND HAVING A RADIUS OF 717.00 FEET, 345.46 FEET (THE CHORD OF SAID CURVE HAVING A BEARING OF SOUTH 76° 19' 33" WEST); THENCE SOUTH 62° 11' 29" WEST ON A LINE TANGENT TO THE LAST DESCRIBED CURVE 723.73 FEET TO A POINT OF CURVE; THENCE SOUTHERLY ON A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 427.0 FEET, 259.92 FEET (THE CHORD OF SAID CURVE HAVING A BEARING OF SOUTH 45° 05' 10" WEST); THENCE NORTH 86° 28' 31" WEST 71.37 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

P.L.R. 07-10-300-029 and
07-10-300-047

STREET ADDRESS: SW CORNER OF ROSELLE ROAD & VALLEY LAKE DRIVE
SCHAUMBURG, IL

55/07574

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Remington Hotel Corporation

14180 Dallas Parkway Ste 900

Dallas, TX 75240-4376

Attn: LISA MOORE
Legal Dept.

